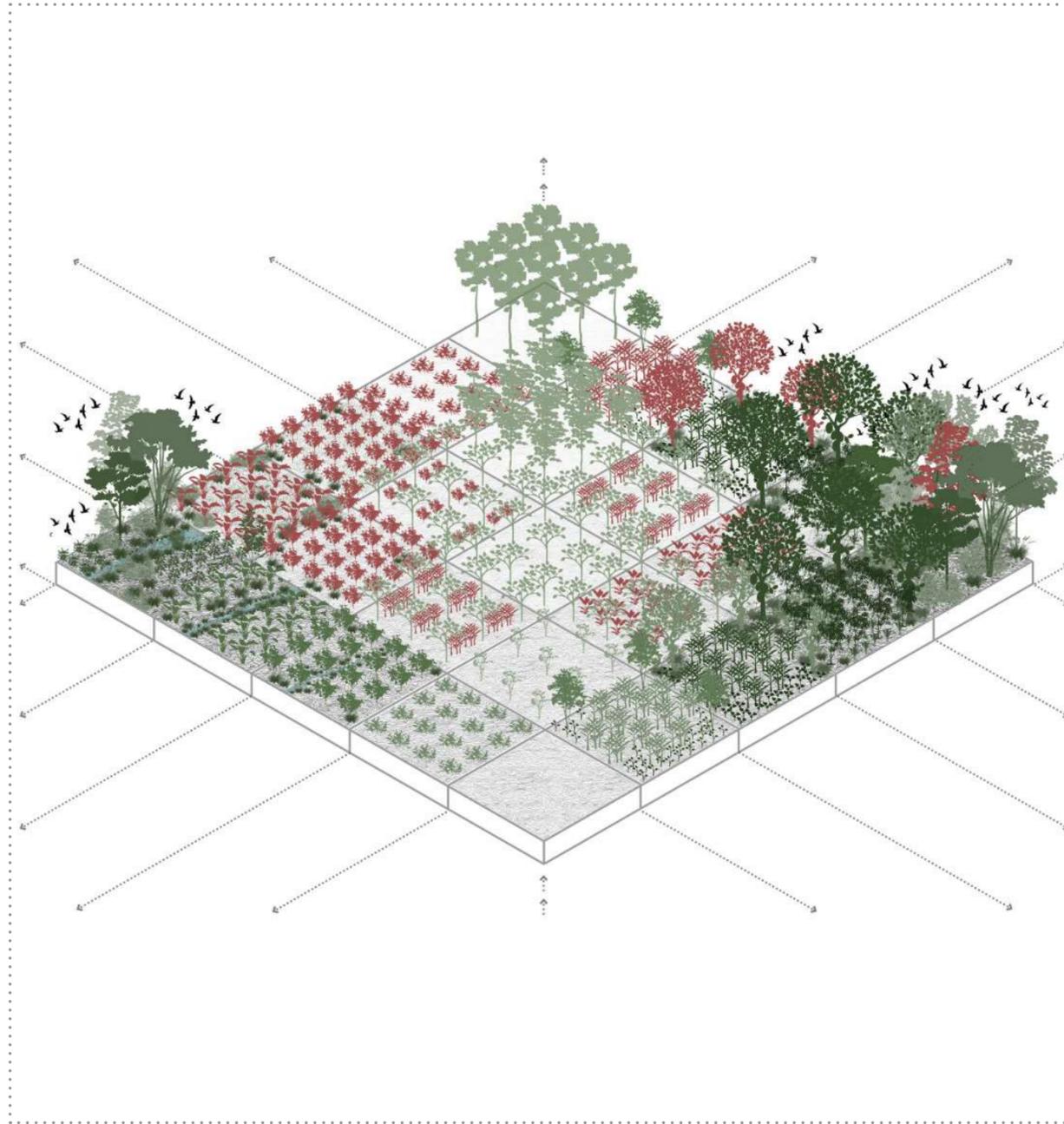


Reclaiming the Rubber Lands: An approach to rewind the agricultural system of the Kani Community of the Western Ghats

1 PROJECT STATEMENT

The **Kani community**, a formerly semi-nomadic group living in the southern region of Western Ghats, who practiced conventional farming techniques for food crops, were **compelled** to settle down and **grow** cash crops like eucalyptus and **rubber**, following some conventional forest conservation and management policies by the government. This transformation has badly affected their traditional way of life as well as natural **forest degradation** around the settlements. Kani community was forced to replace their homestead gardens and forests to make way for rubber, which has spread over Kerala's lowlands. The project aims at **reclaiming** and **replacing the rubber lands**, which have replaced the natural and cultivational units of landscape systems of the Western Ghats.



PROJECT NARRATIVE

The **intensive monoculture** of commercial crops such as tea, coffee, cardamom, rubber, pineapple, and timber plantations has slowly destroyed the region's once-heavily forested natural splendor. The **Western Ghats'** diverse and extremely delicate biodiversity faces several threats from human activities leading to the **degradation of natural habitat**. The increasing number of threatened and endangered species is unmistakable proof that the situation is worsening.

ISSUES OF CONCERN

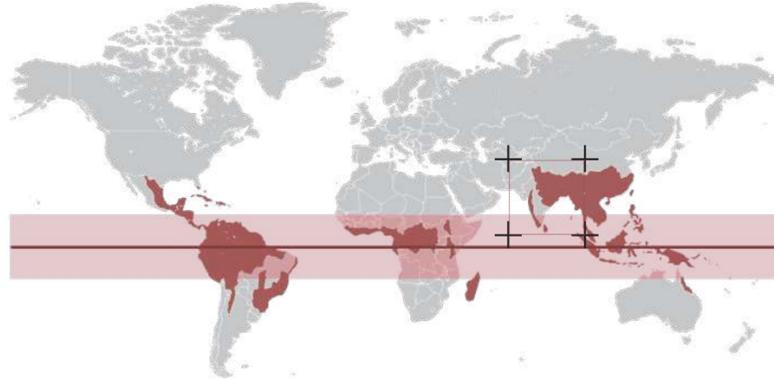
According to the Report of the Western Ghats Ecologically Expert Panel (MoEF 2011), "The area under cash crops increased during the last 20 years (16% under rubber alone) and the **expansion of commercial plantations like rubber** in the Western Ghats has led to **fragmentation of forest, soil erosion, degradation of river ecosystems and toxic contamination of the environment**. Degradation and contamination of soil and water in the upper reaches of the Ghats get carried downstream, leading to the degradation of midlands and coastal regions. Therefore, a policy shift is urgently warranted, curtailing the environmentally disastrous practices and switching over to a more sustainable farming approach in the Western Ghats."

The tidal ingress of cash crops, mainly rubber, has disturbed the Kani communities' traditional lifestyle and agricultural practices. The governmental policies that pushed this formerly semi-nomadic group, which depended on foraging for food in the forest and subsistence farming, on settling down also brought the plantation system into their way of life, mimicking the then-dominant forestry methods. This significantly impacted their way of life, changing their independent means of subsistence and increasing their dependence on market products.

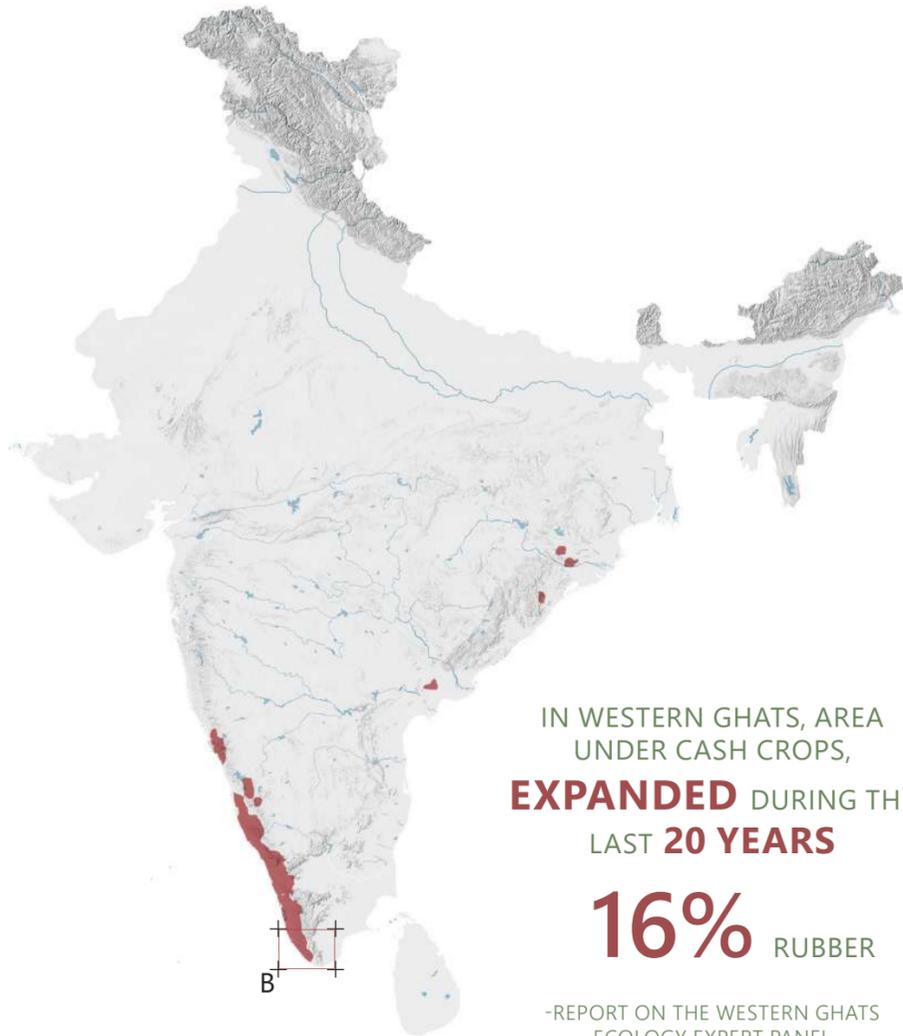
OBJECTIVE AND METHODOLOGY OF THE PROJECT

In this project, distinct typologies with which rubber shares borders were discovered by a careful assessment of the landscape systems, and **techniques of intercropping** are implemented at various stages of rubber growth. The interventions progress till rubber tree is saturated and further Kanis are given an option of either continuing the cultivation of rubber with intercrops or transitioning into their traditional crop varieties along with allowing the forest to regenerate. This will eventually result in a **steady transition into naturally regenerating forests and landscape systems** supporting the Kani community's cultivation of food crops and sustenance practices.

Rubber encroaching into one of the world's biodiversity hotposts- Western Ghats



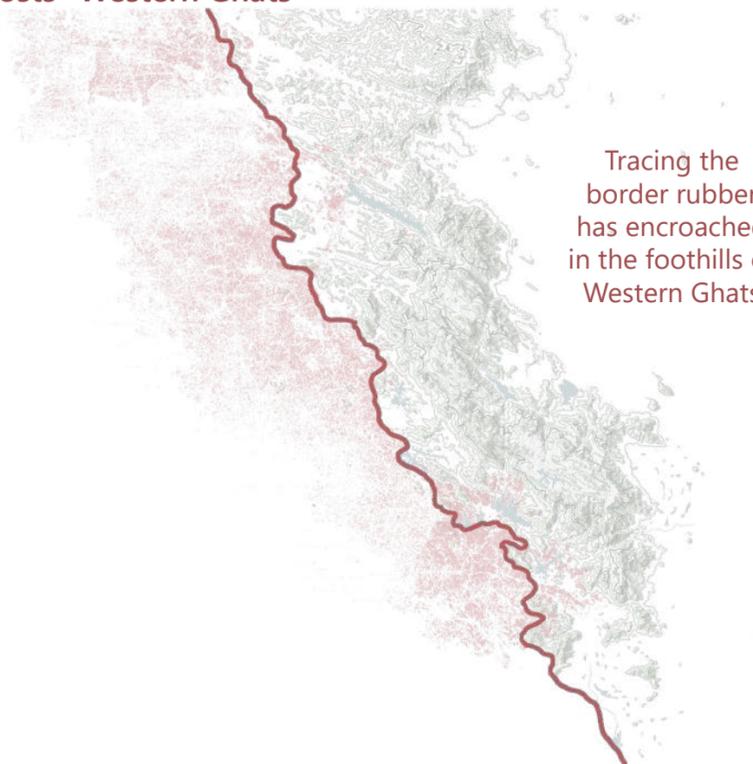
Rubber plantations around the world



IN WESTERN GHATS, AREA UNDER CASH CROPS, **EXPANDED** DURING THE LAST **20 YEARS**

16% RUBBER

-REPORT ON THE WESTERN GHATS ECOLOGY EXPERT PANEL

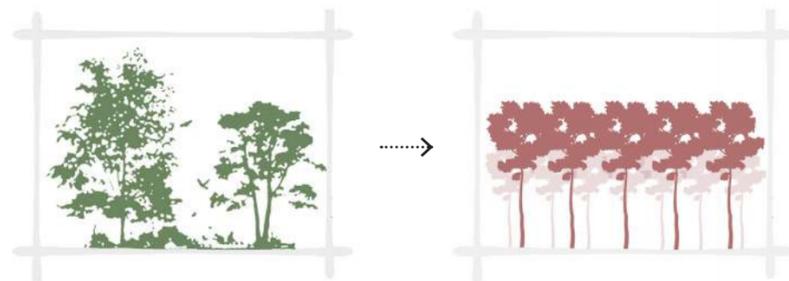


Tracing the border rubber has encroached in the foothills of Western Ghats

SHIFT TO **MONOCULTURE PLANTATIONS**

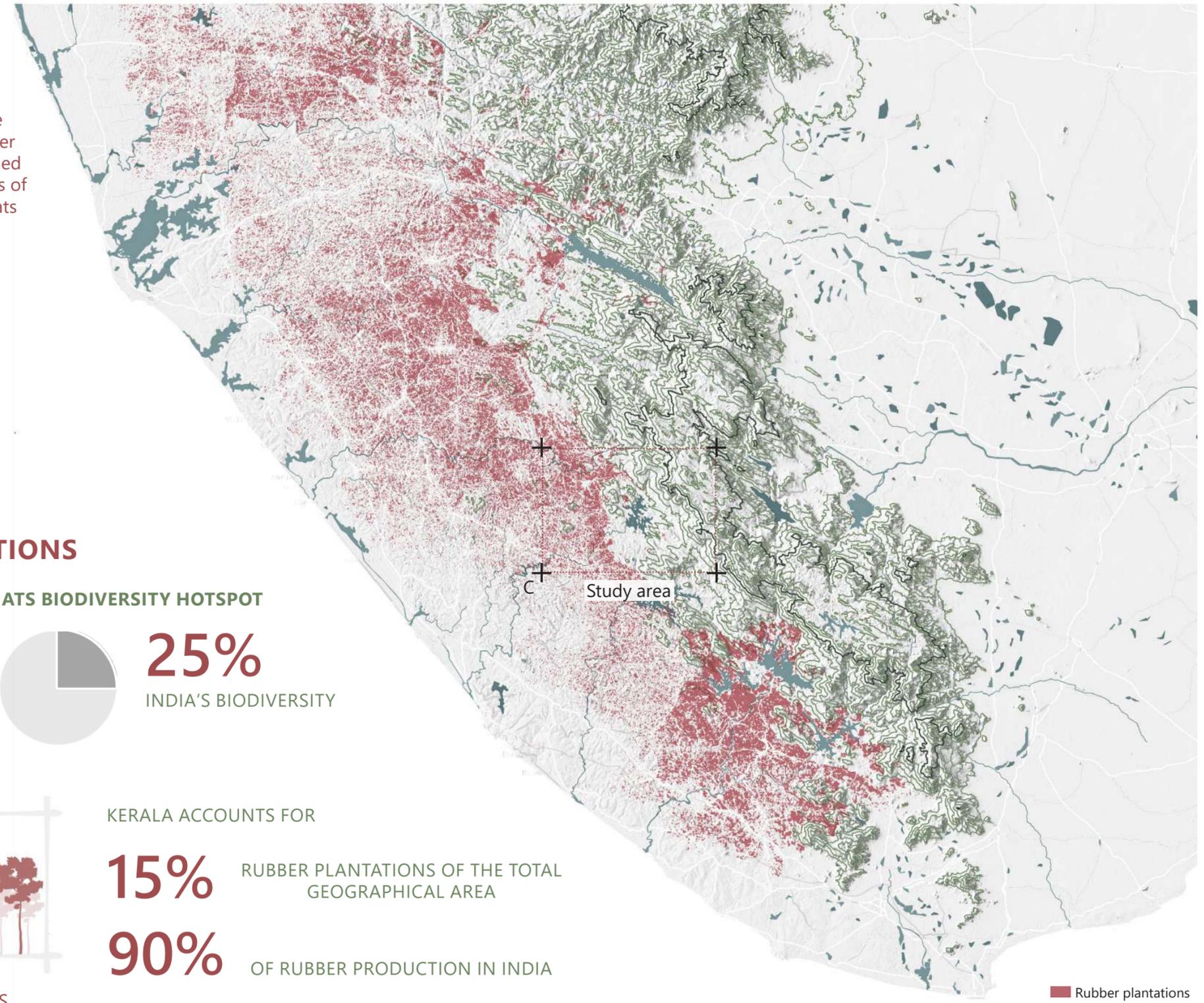
WHAT'S AT STAKE?

WESTERN GHATS BIODIVERSITY HOTSPOT



RUBBER PLANTATIONS INDUCED BY POLICIES, **ENCROACHING** INTO THE WESTERN GHATS FROM PLAINS AND REPLACING THE NATIVE FORESTS

KERALA ACCOUNTS FOR **15%** RUBBER PLANTATIONS OF THE TOTAL GEOGRAPHICAL AREA
90% OF RUBBER PRODUCTION IN INDIA



Rubber plantations

SENSE OF ENCLOSURE ACROSS THREE SETTLEMENTS OF PEPPARA WILDLIFE SANCTUARY



MIXED **OPEN** **DIVERSE** **MANICURED** **ARRANGEMENT** **VOIDS** **PALETTE** **RICH** **PURE**
 SPARSE SPREAD REPETITION **ORDER** **STRUCTURED** **DENSE** ENCLOSURE GREEN UNTOUCHED

“Rubber subsidies are spoiling the people”
 “Forced to cut down fruit trees and homesteads and plant rubber”
 “We used to have a rich lifestyle practising shifting agriculture”
 “Now our lands have become dry!”

Tracing the timeline of events

DRY **FORCED** **CUT DOWN EDIBLES** **DEGRADED SOILS** **DESTROYING TRADITIONAL AGRICULTURE**

I'm Mathiyani Kani, I make a living through paddy, coconut, jack, mango, tamarind, cashew

I had to cut down many jackfruit, cashew, mango and other wild trees that were important for my living, to plant rubber. Land has become dry, a desert where nothing grows and that gives nothing for us to eat.

Rubber Board people came and forced us to cut all the native rubber species and plant budded rubber for which they give subsidy.

We had to cut down all our trees for rubber and now we have to procure all edibles from the market. We atleast had the fruits for sustenance

PROFIT TREE

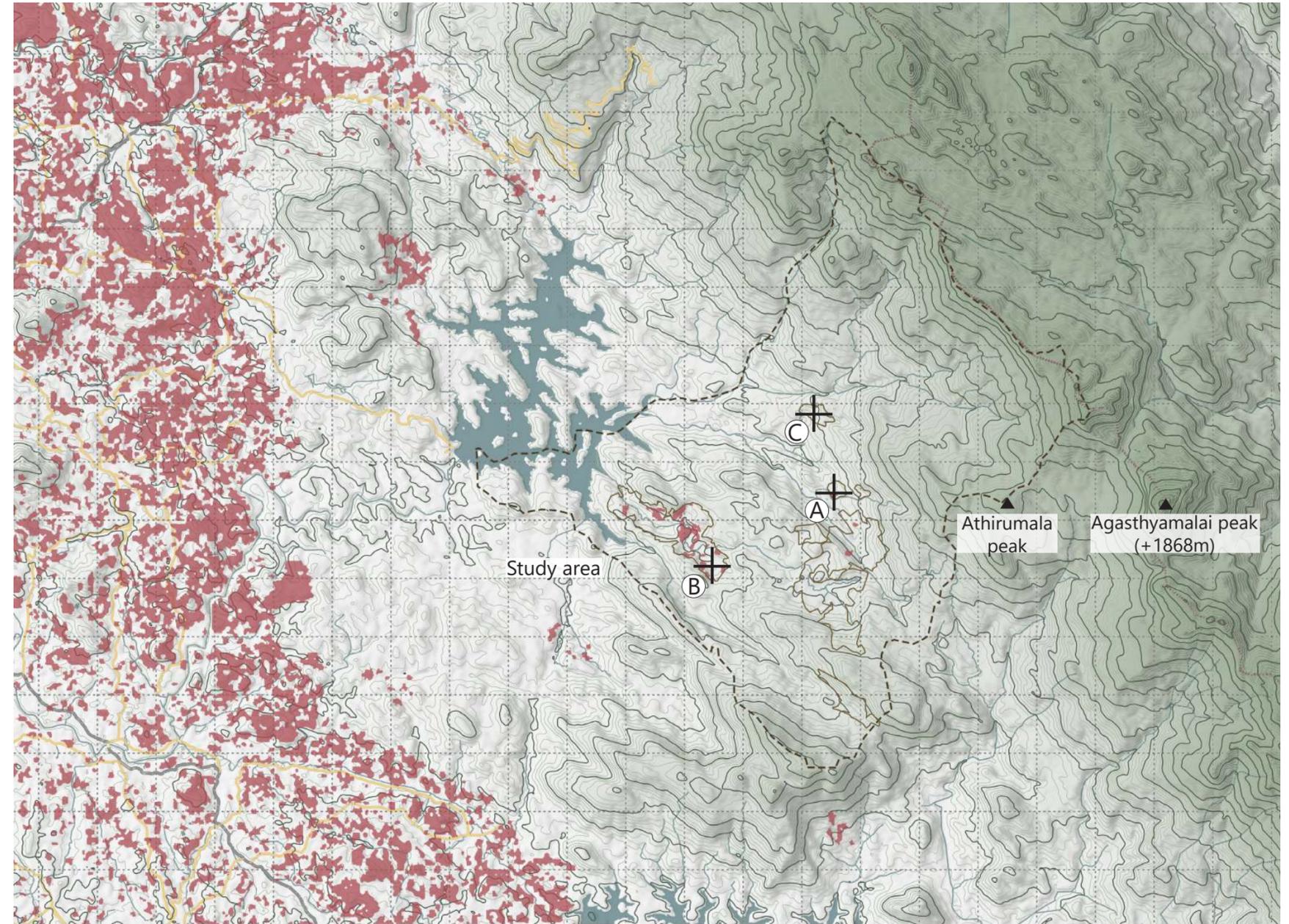
1983- Peppara dam was built

Fruit trees cut down for rubber

Rubber board forced the Kanis

No more edible produce

Nothing grows beneath rubber



Source: <http://rubberboard.org.in/menuview>, GIS
 C| Mapping rubber plantations of Athirumala section in Peppara Wildlife Sanctuary, Agasthyamalai Biosphere Reserve

WE ARE FORCED TO GROW RUBBER INSTEAD OF ALL THE EDIBLES WE USED TO CULTIVATE

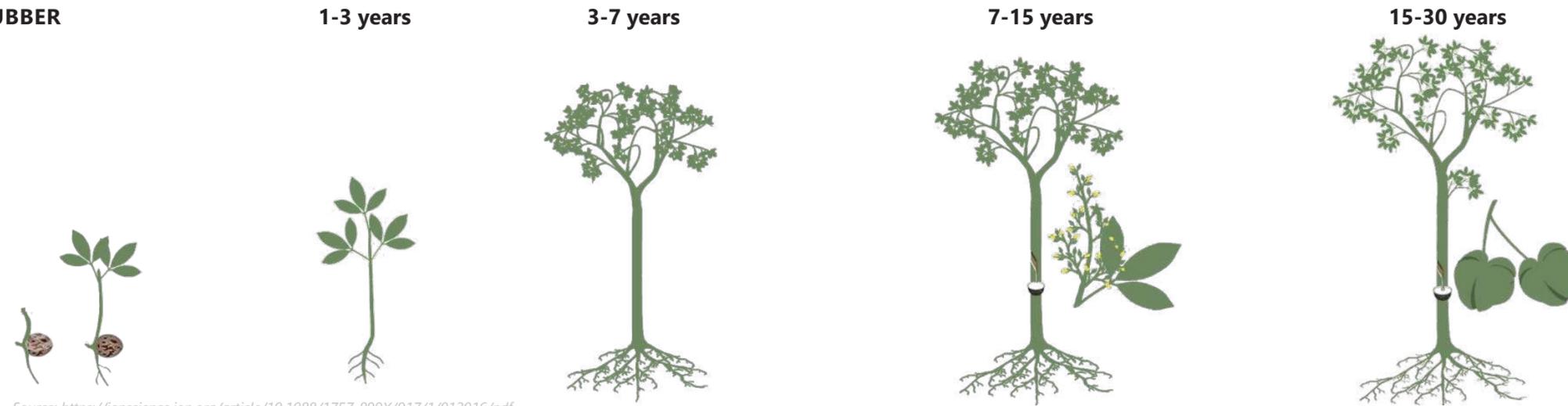
RUBBER HAS REPLACED OUR TRADITIONAL METHODS OF CULTIVATION AND SUSTENANCE

LEGEND

- Political Boundary
- Rubber plantations
- National Highway
- Settlements
- Streams

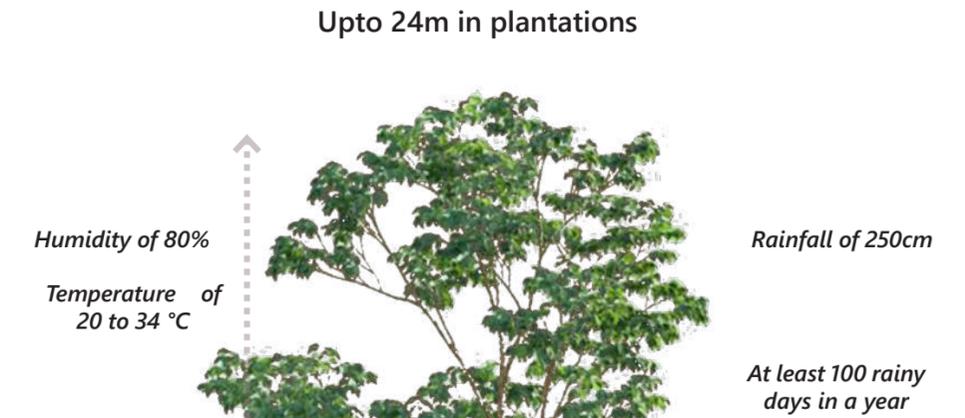
0 400 2000m

TIME PERIOD OF GROWTH OF RUBBER

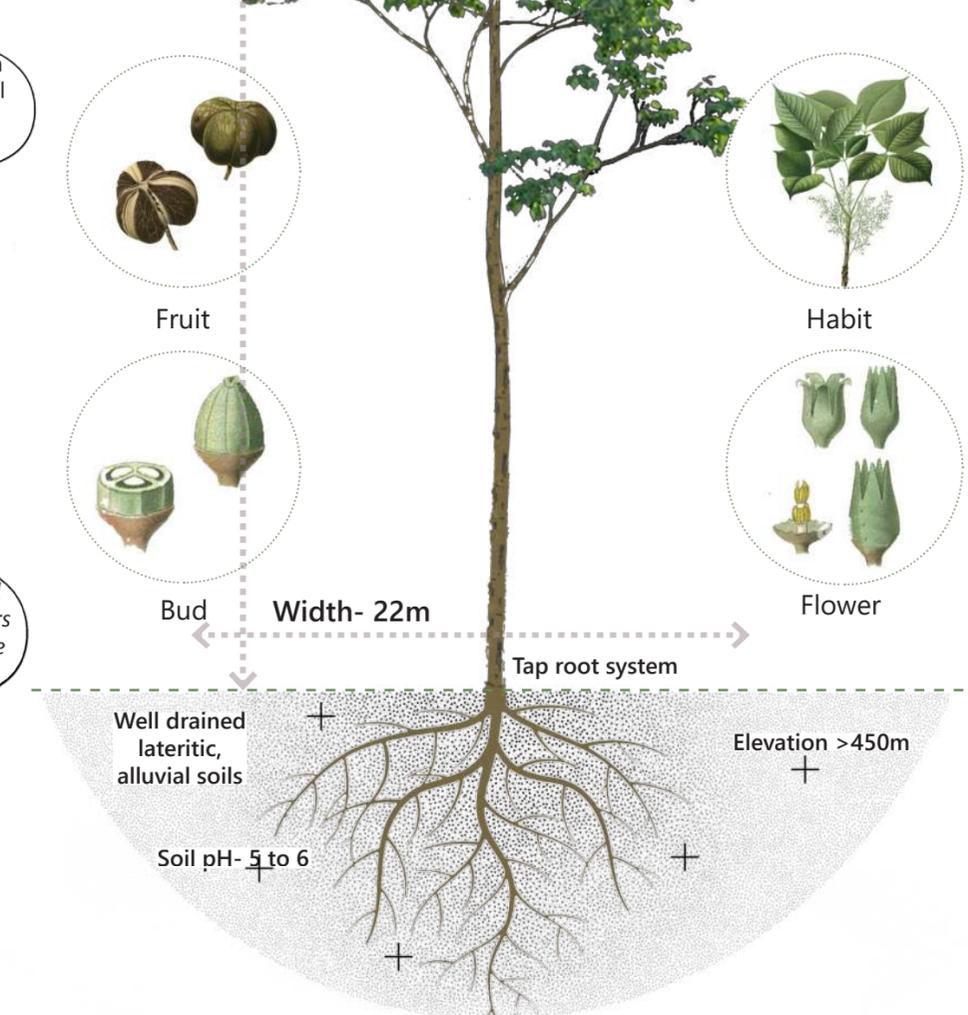
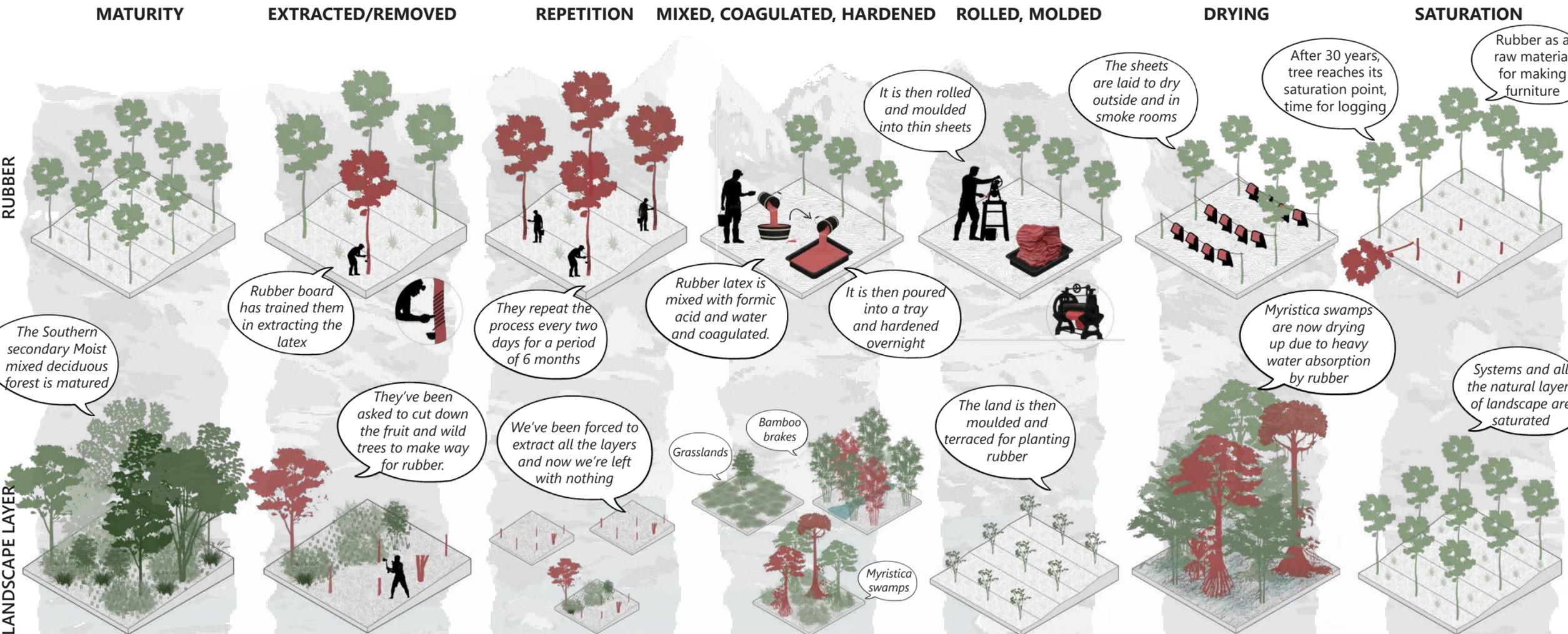


Source: <https://iopscience.iop.org/article/10.1088/1757-899X/917/1/012016/pdf>

CHARACTERISTICS OF RUBBER PLANT



LIFE STAGES OF RUBBER- VISUALIZING THE CHANGES TO LANDSCAPE THROUGH THE LENS OF REPLACEMENT BY RUBBER THROUGH ITS LIFECYCLE

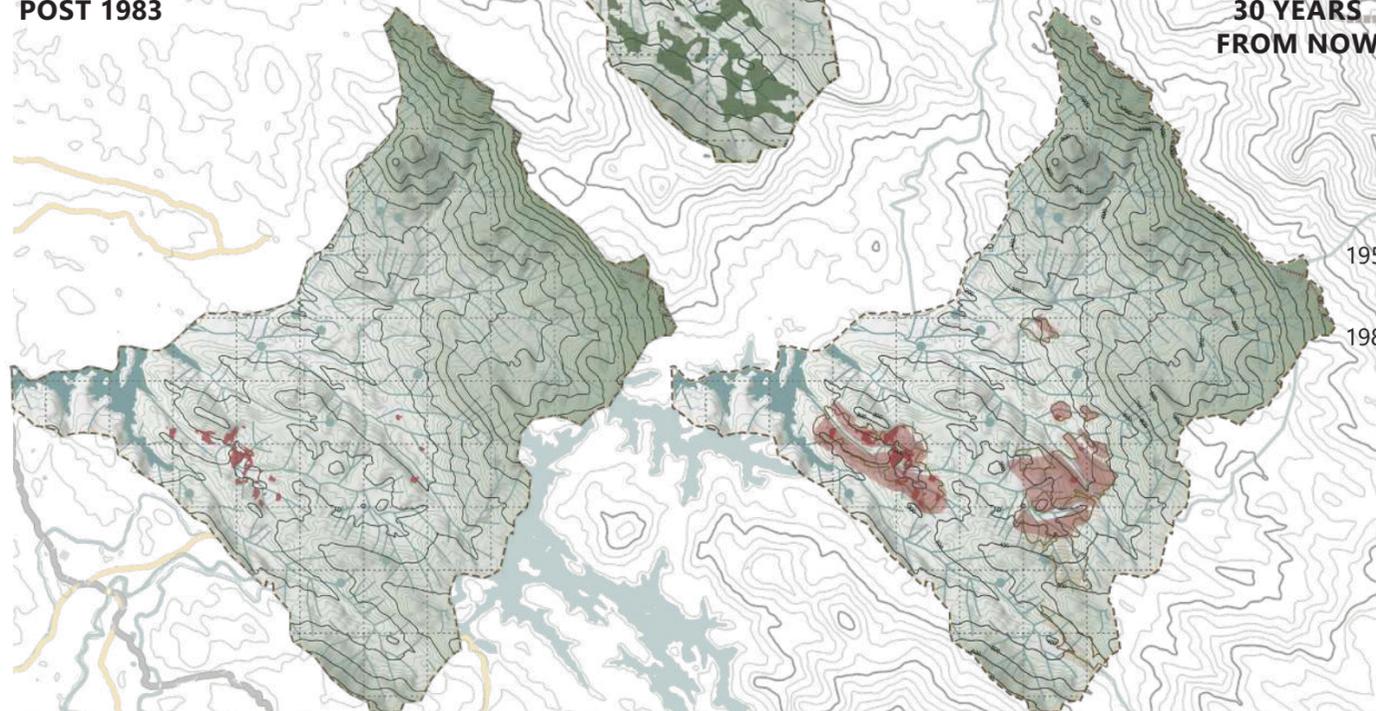


Decoding stages of growth of rubber and visualizing changes in landscape through lens of **DEGRADATION OF LANDSCAPE** with the introduction of rubber

KEY IMPACT- EXAMPLE OF AN ECOLOGICAL IMPACT OF RUBBER- HABITAT LOSS
SHIFT IN FUNDAMENTAL NICHES OF MYRISTICA SWAMPS
PRE 1983



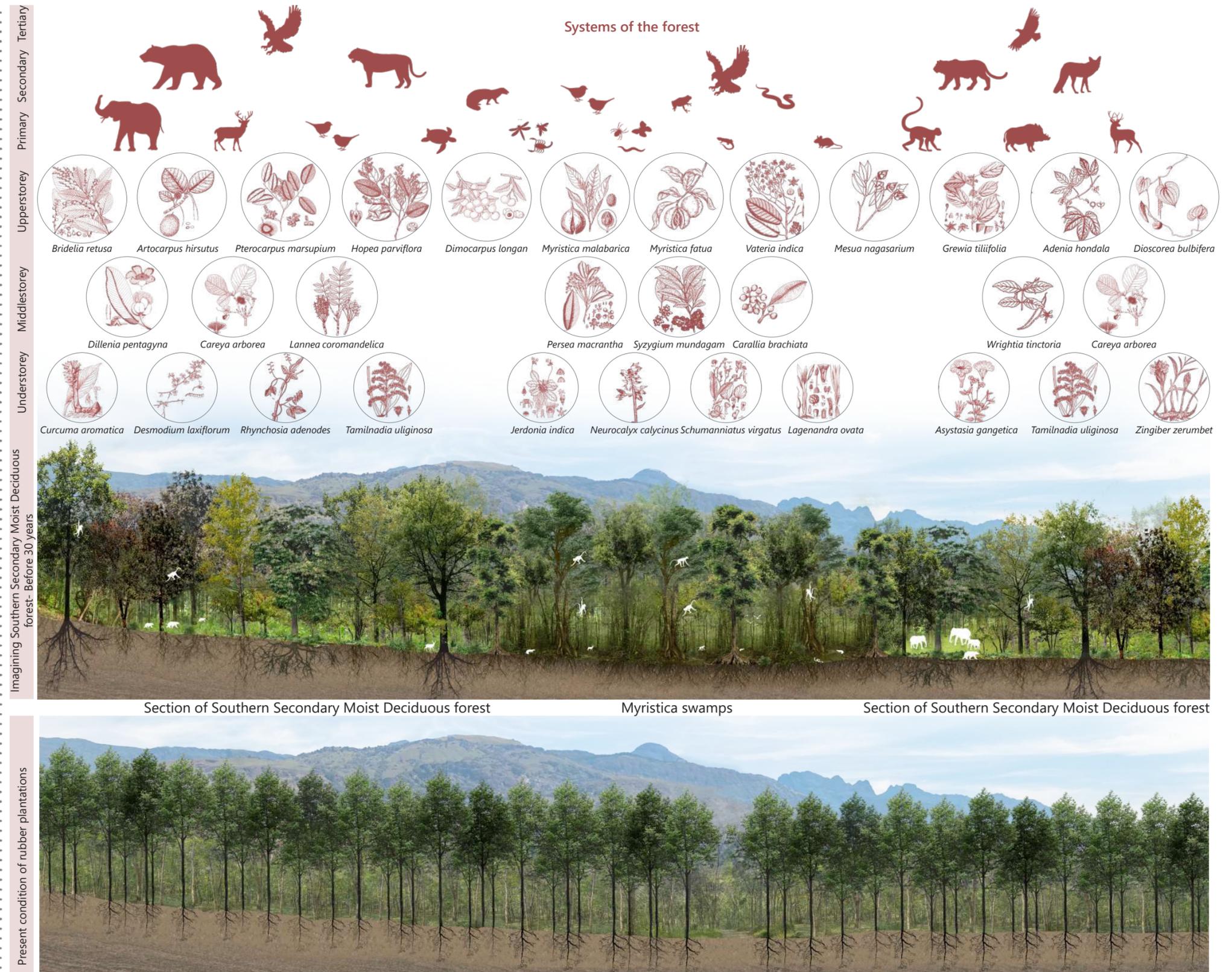
POST 1983



30 YEARS FROM NOW

Source: A O. Varghese & Yelisetty, Krishna Murthy. (2007). Mapping of the realized & fundamental niches of threatened tree species and their hotspots using geoinformatics

2023



Section of Southern Secondary Moist Deciduous forest

Myristica swamps

Section of Southern Secondary Moist Deciduous forest

TRADITIONAL METHOD OF AGRICULTURE

108 varieties of crops
 Food crops
 Cultivate for 3 years and move to let forests regenerate
 Surplus produce
 Reciprocal relationship with land

BELIEF SYSTEMS AND RITUALS

Guardian gods residing in the forest
 'Kalam' place of worship- within the natural setting
 Beliefs were connected to landscape
 Nature- Abode of gods

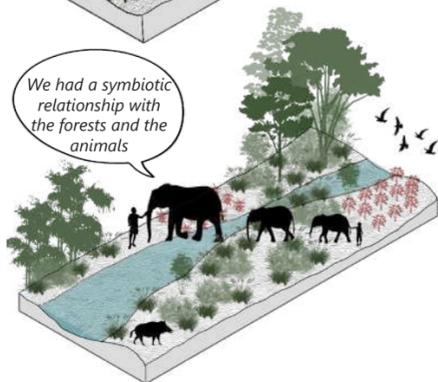
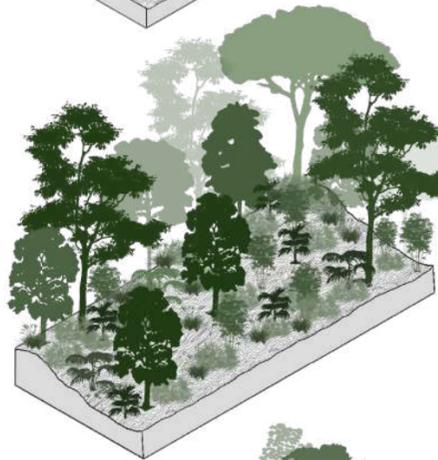
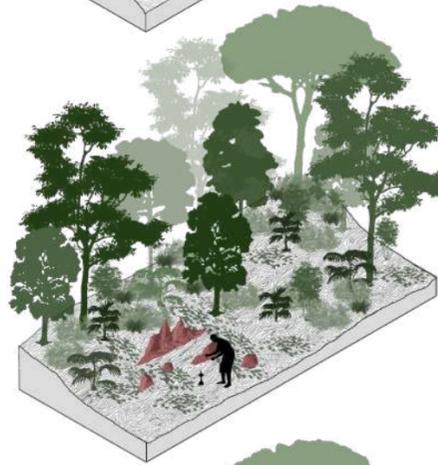
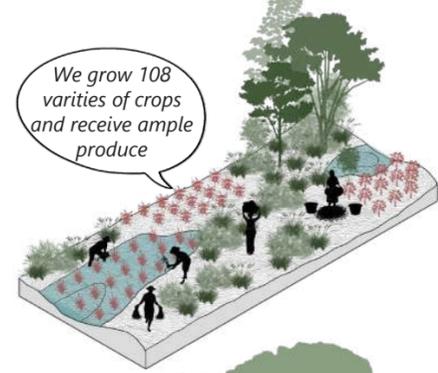
DEPENDENCY ON FOREST RESOURCES

Honey, wild fruits, wild tubers
 Reeds for making huts and baskets
 Dynamic relation with nature

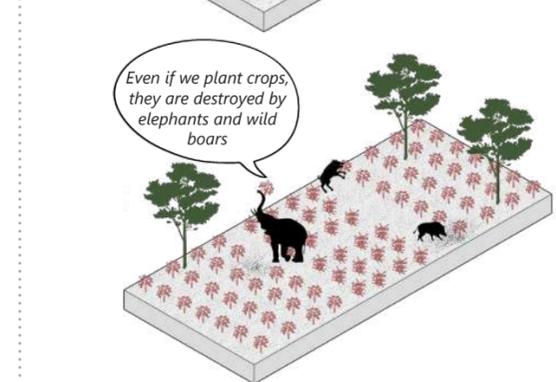
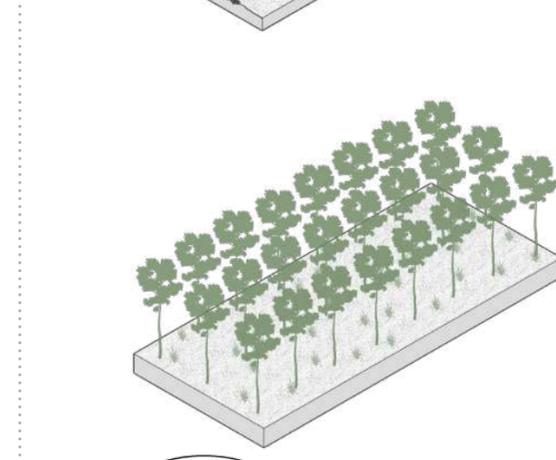
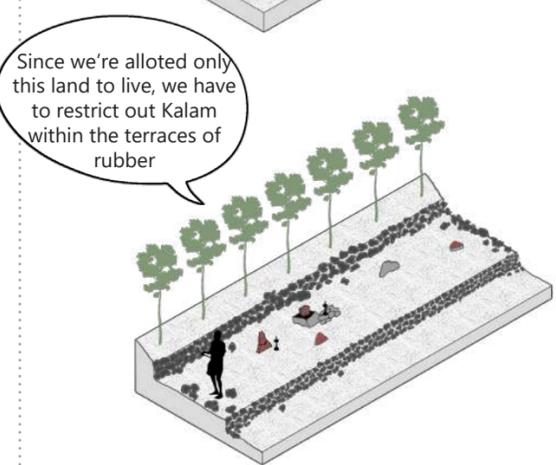
WILDLIFE-HUMAN RELATION

They were interdependent and lived in harmony

EXTRACTED/REMOVED



ROLLED, MOULDED



SATURATED

"Forest Department measured the land, put boundary cairns ('janda') and forced us to settle down in plots of land allotted to us. 'Jandas' came up everywhere in the forest even in the middle of our agricultural land."

1980-84

The practices of shifting cultivation must be stopped. Boundary cairns will be laid

We're getting subsidies of Rs 1 per pit dug and also for fertilizers and pesticides

Kalams are now confined to the limited lands between rubber

Earlier located within the natural forests

"Earlier we used to depend on the forest for honey, wild fruits, wild tubers, medicinal plants and reed and bamboo. Now due to the forest laws, we are not supposed to depend on the forest for our livelihood."

Our ancestors had intense knowledge about the medicinal properties of the plants

We used to have certain rights over forest resources for our own use and marketing

As forests degraded around the tribal settlements, and as forest plantations could not provide necessary food materials to wildlife, the now protected wild animals increased in numbers and started raiding the crops

No animals within the forest limit can be harmed. If found guilty of crime, they would be punished

I don't have food in the forest, so I'll have to rely on these food crops

LAYERS SATURATED

- LOST
- SUSTENANCE
- SELF-SUFFICIENCY
- FOOD SECURITY
- HARMONY
- DEEP ROUTED TRADITIONS
- KNOWLEDGE OF MEDICINAL PLANTS
- HEALTH DETERIORATING
- BALANCE
- WAY OF LIFE

UNHEARD VOICES

Nothing grows in the shade of rubber, or anywhere near it. I am totally against rubber in our land

"We used to constantly move. Every time we shifted, we would take our seeds. Now it is all gone. It is all rubber everywhere!"

If only we get subsidies for food crops rather than cash crops like rubber!

Grasslands, rock shelters, myristica swamps and trees with huge buttresses are the abode of gods.

We are the only remaining Moottukani's which practice Chattupattu. Our children are no longer interested in these rituals, their belief system has got diluted.

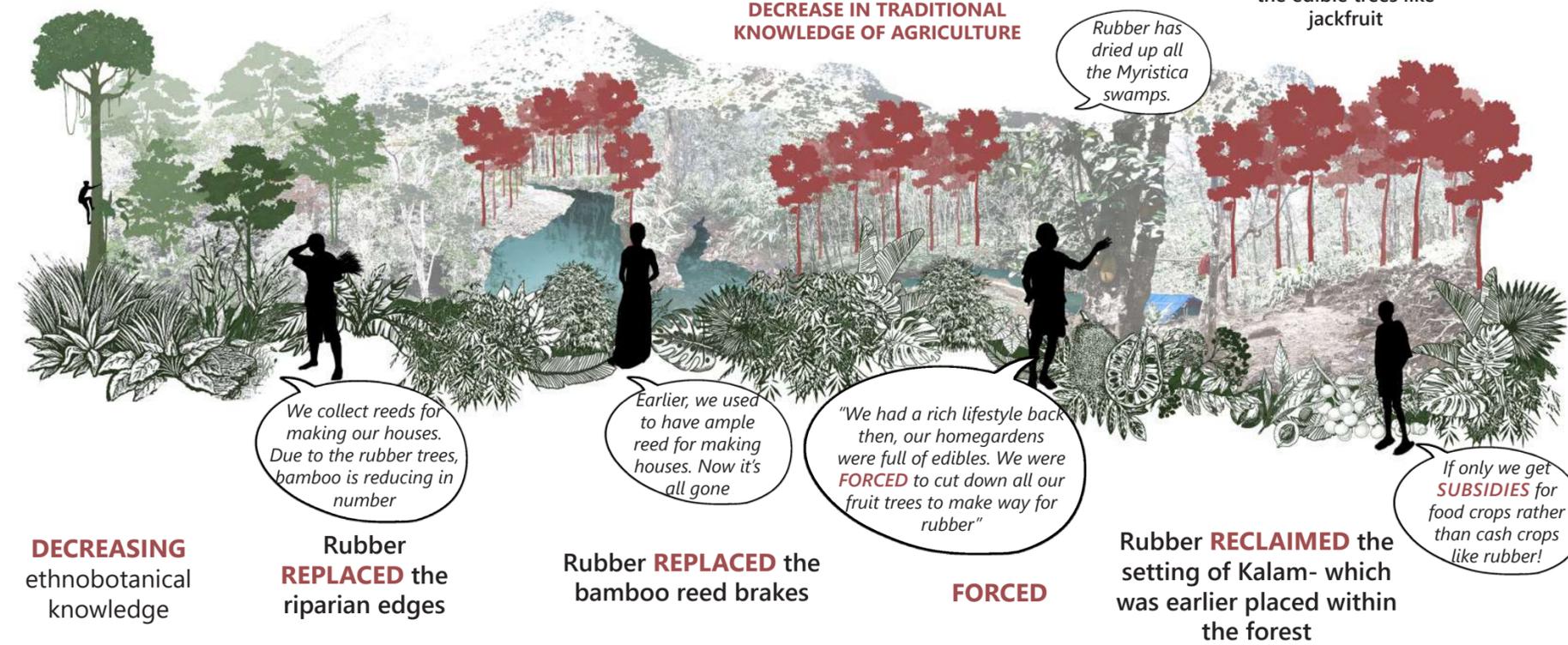
"We used to constantly move. But every time we shifted, we would take our seeds. Now it is all gone. It is all rubber everywhere!"

However, these systems are now fading away, along with our beliefs and traditional knowledge

We used to treat almost every illness with the plants in the forest ranging from jaundice to snake bites and wounds

We had grown up within the forests, with the animals- elephants and wild boar. Now, they aren't living with us anymore.

ANOMALIES IN LANDSCAPE AND CULTURE DUE TO RUBBER



DECREASING ethnobotanical knowledge

Rubber REPLACED the riparian edges

Rubber REPLACED the bamboo reed brakes

FORCED

Rubber RECLAIMED the setting of Kalam- which was earlier placed within the forest

If only we get SUBSIDIES for food crops rather than cash crops like rubber!

But, we are forced to replace them with rubber!

We do not want to cut down our fruit trees

Our habitats have dried up! We can't eat rubber

We do not have any food in the forest. We've lost our homes

LANDSCAPE

CULTURE

LACK OF MATERIAL (BAMBOO REEDS) FOR HOUSE CONSTRUCTION

RUBBER DRYING UP RIPARIAN EDGES

RUBBER REPLACED SYSTEMS OF THE FOREST

NATURAL FORESTS ARE FORCED TO RUBBER PLANTATIONS

CARBON LOSSES POOR QUALITY OF SOIL

CONTRIBUTOR TO CLIMATE CHANGE

REDUCTION IN GROUNDWATER

DISTURBED RELATIONSHIP OF KANI TO THE FOREST

DECREASING ETHNOBOTANICAL KNOWLEDGE

DETERIORATING HEALTH

DEPENDENT ON MARKET PRODUCE

HUMAN WILDLIFE CONFLICT

LOSS OF DEEP ROOTED TRADITIONAL KNOWLEDGE

REDUCED FOOD SECURITY

LOST SELF SUFFICIENCY

LOST SUSTENANCE

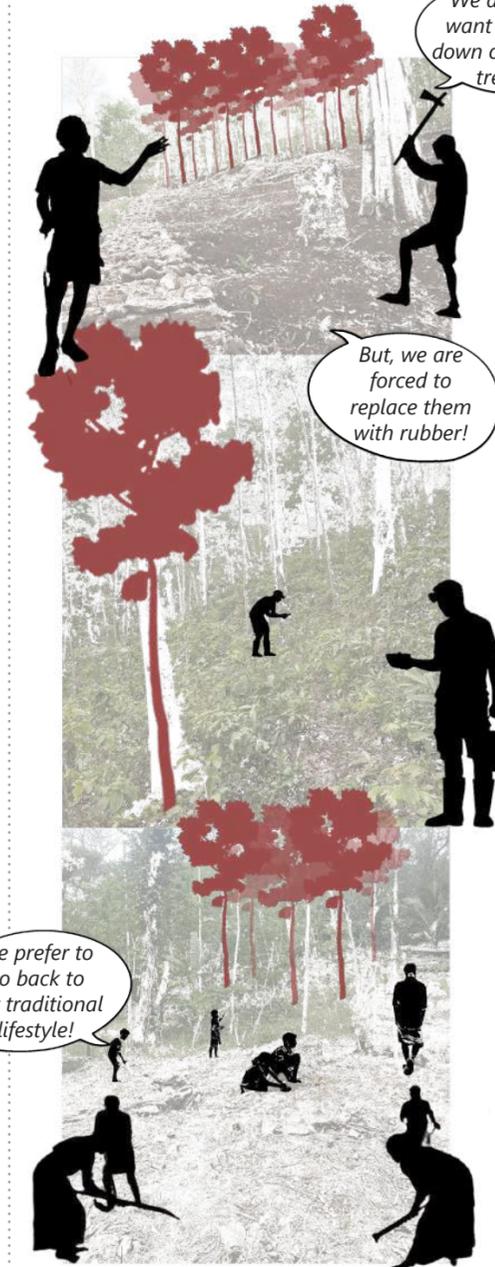
Word diagram depicting the layers and systems that rubber has replaced in landscape and culture

EXTRACTING ACCRETIONS THROUGH DIFFERENT CASES TO DERIVE OUT THE METHODOLOGY

CASE 1

Kanis and their aspirations- What do they want?

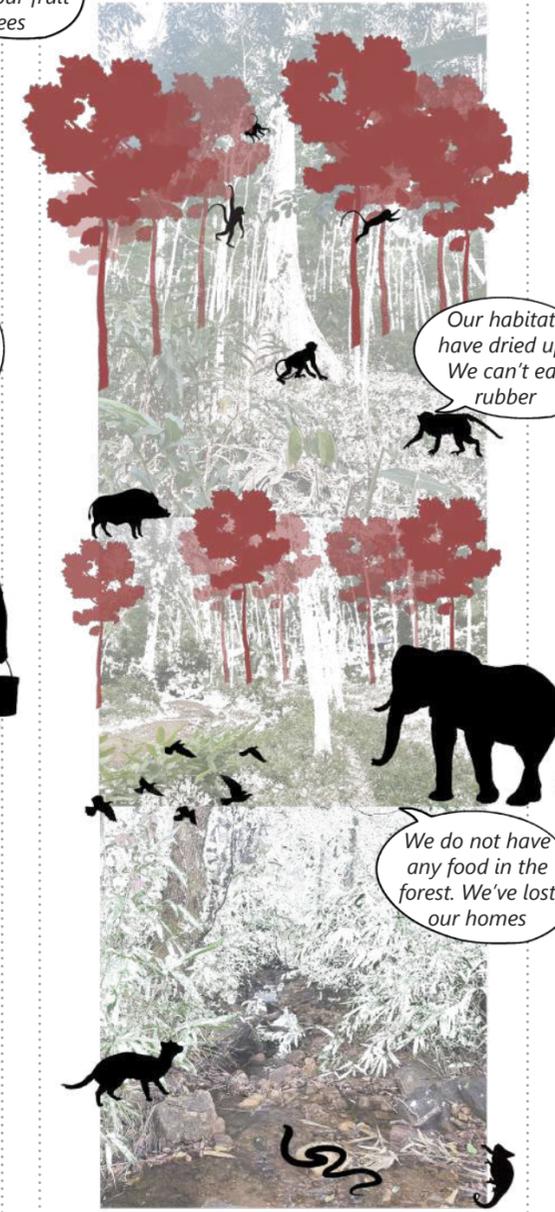
REPLACEMENT of rubber or methods of **RECLAIMING** the lost agriculture along with rubber



CASE 2

From perspective of layer of landscape- ecologically sensitive approach

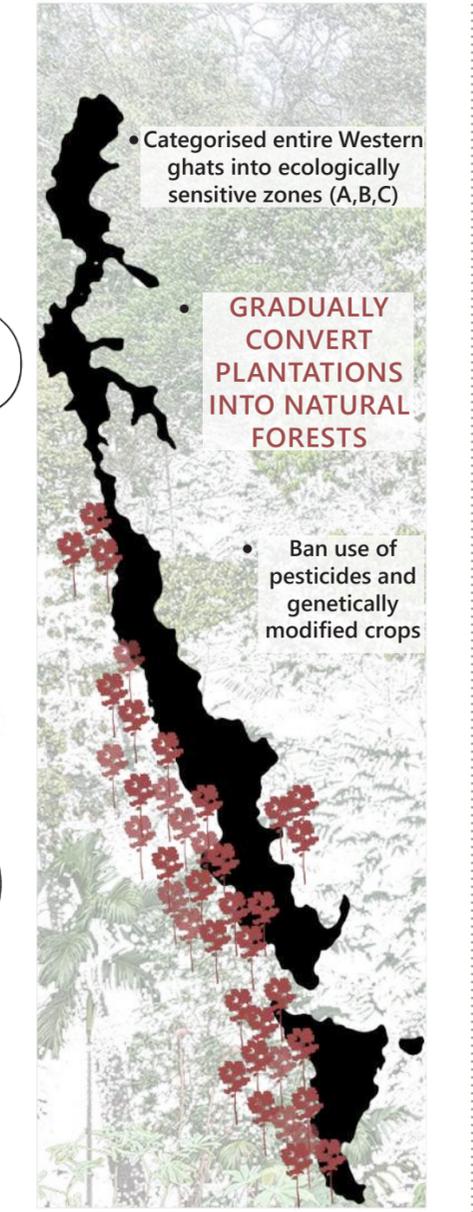
REPLACEMENT of rubber to increase species richness and improve biodiversity



CASE 3

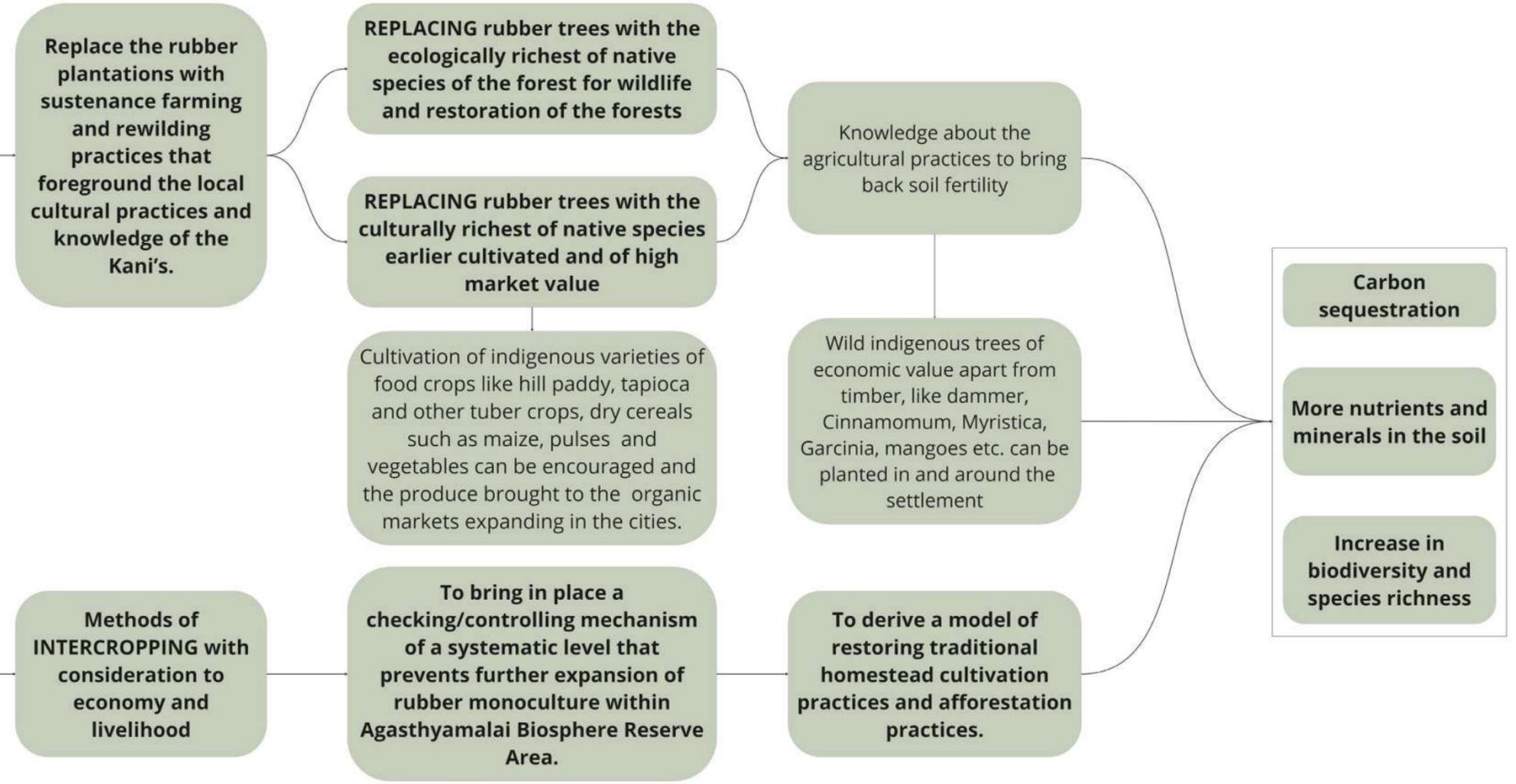
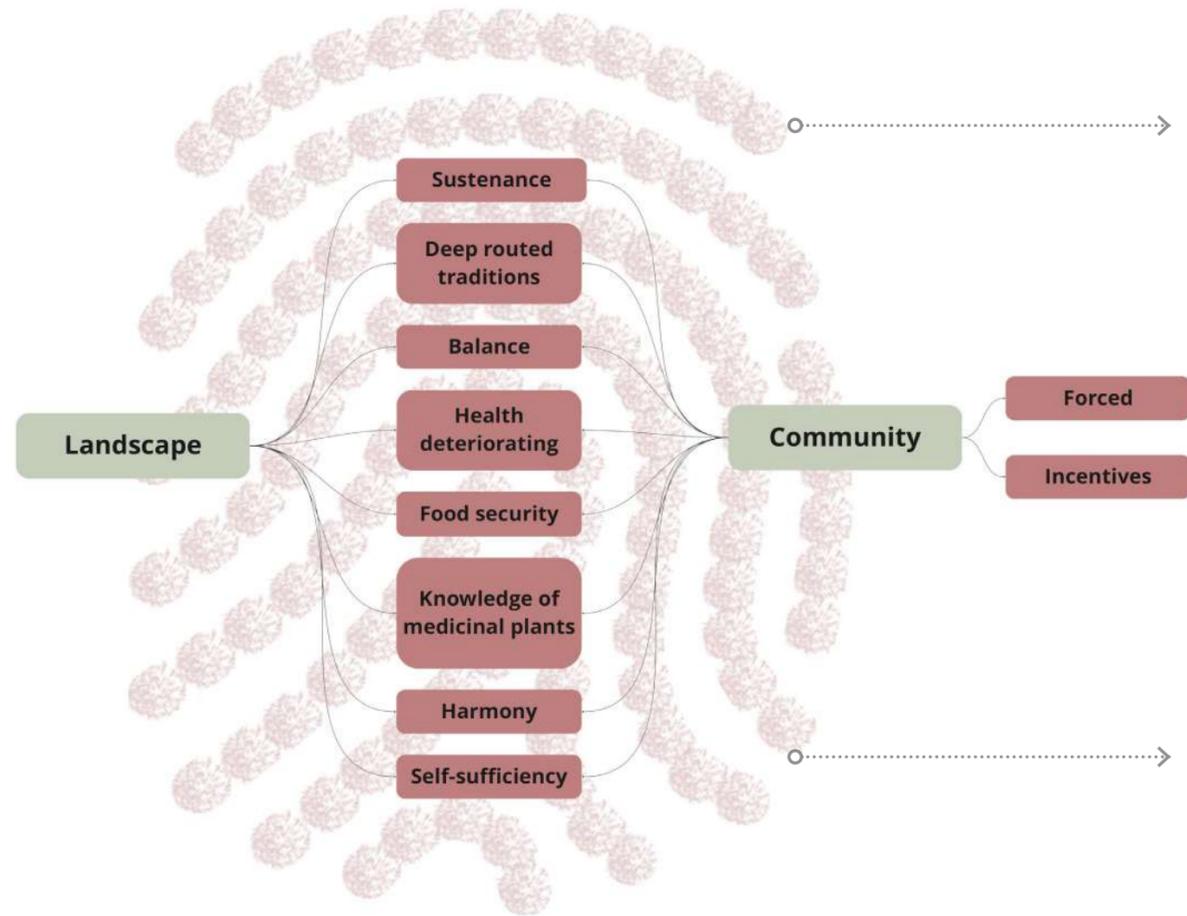
From expert point of view Report of the Western Ghats Ecology Expert Panel- MADHAV GADGIL REPORT

RECLAIMING RUBBER through **MIXED** and **INTERCROPPING SYSTEM** as per experts



RUBBER BEING DISCONNECT BETWEEN THE LANDSCAPE AND COMMUNITY- DERIVING THE METHODOLOGY AND VISION

What are the Kanis traditional knowledge agriculture systems and what do they prefer?

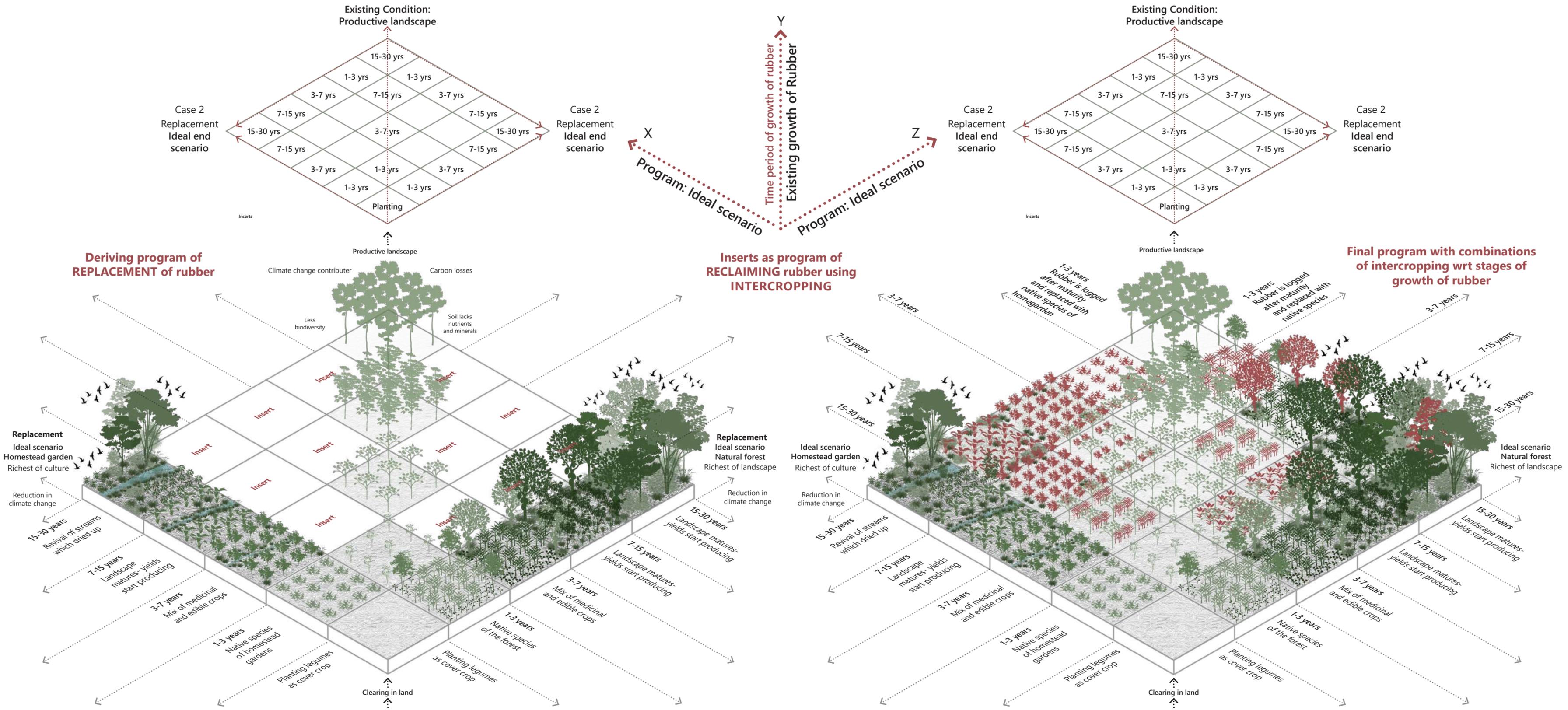


VISION STATEMENT

The project aims at **RECLAIMING** and **REPLACING** the rubber lands, thereby **RESTORING** their traditional homestead and parts of the forests that once coexisted. The project envisions to **BRIDGE** the gap between ecology and economy through **RESTORATION** of Kanis traditional agricultural and forestry practices.



Formulating the VISION



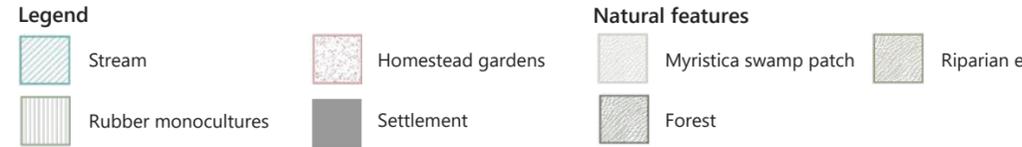
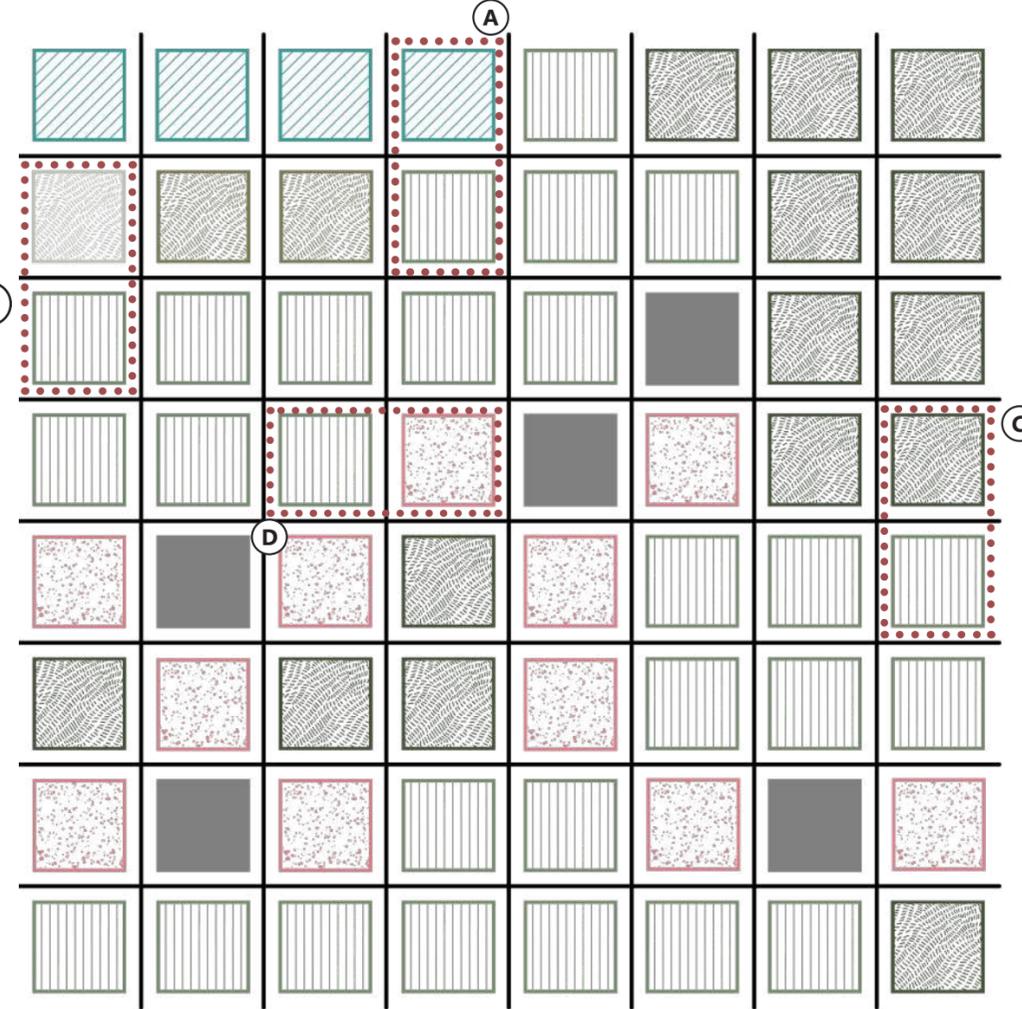
ACCUMULATIVE PALIMPSEST AS A TOOL TO DERIVE THE PROGRAM FROM A SPATIAL-SYSTEMIC PERSPECTIVE

Deriving the PROGRAM from a Spatial-Systemic perspective

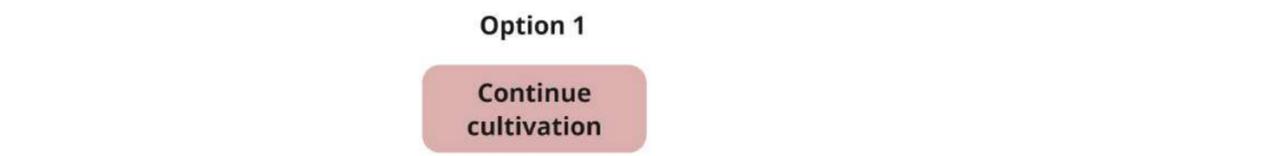
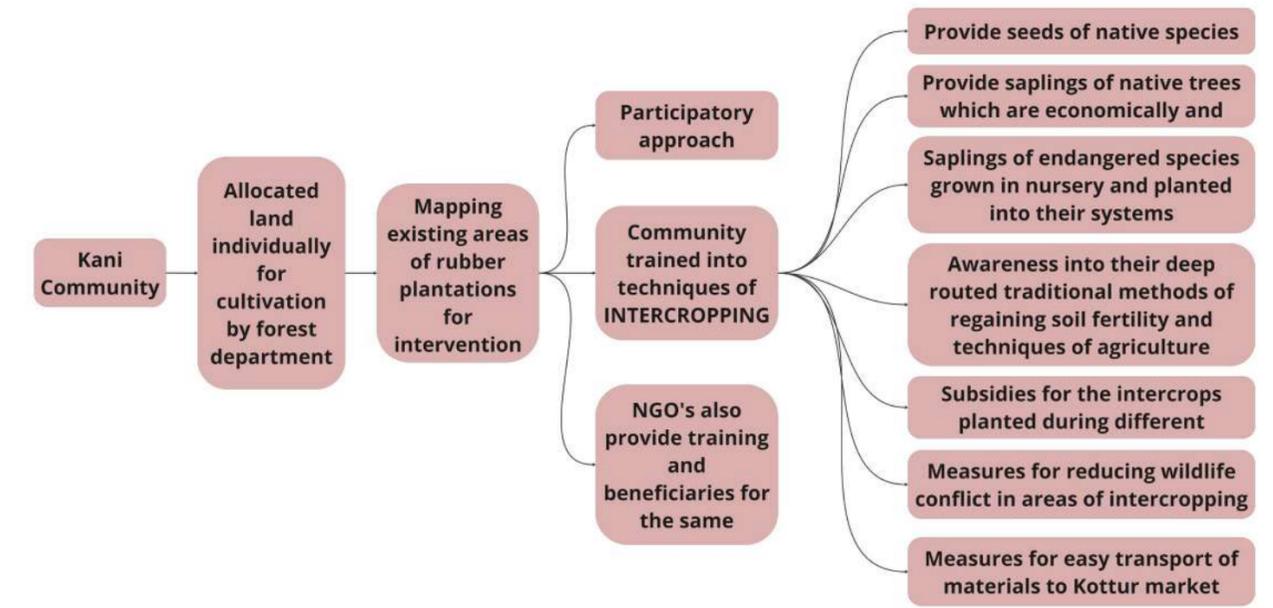
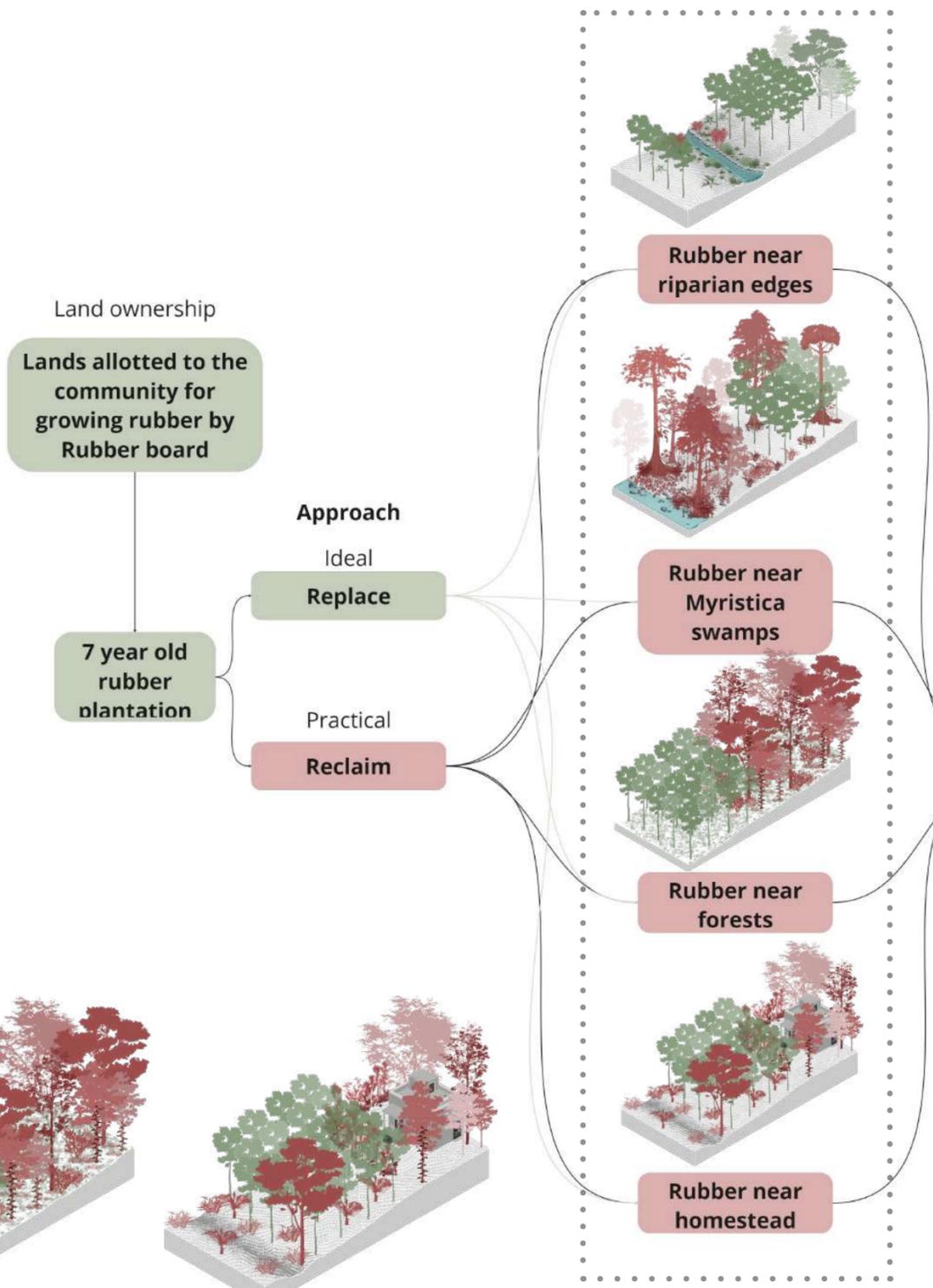
Image reference: Inspired from ASLA 2021 Award of Excellence- Analysis and Planning Category - Paddock Rewilding: An Agri-wilding Scenario for a Regenerative Rural Heritage Landscape in Post-productivist Cambrian Mountains, Wales

IMAGINING AND DRAWING SPATIAL-CULTURAL SYSTEMS- IDENTIFYING POTENTIAL SITES AND LANDSCAPE SYSTEMS/TYOLOGIES

PROGRAM FLOW



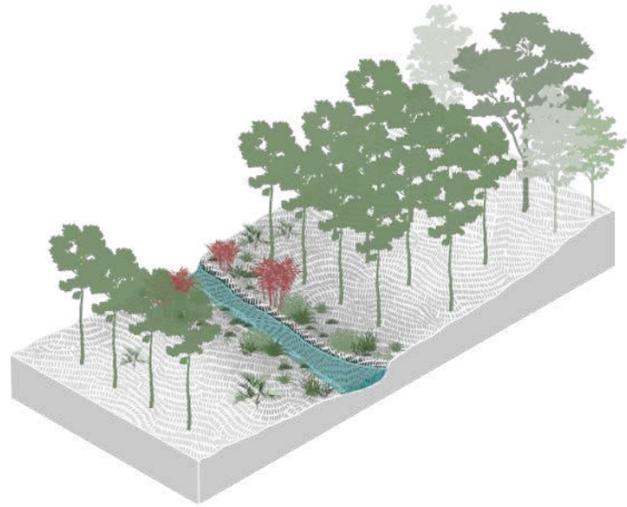
A| Rubber along riparian edge B| Rubber near Myristica swamp C| Rubber near forests D| Rubber near homestead



LANDSCAPE TYPOLOGIES AND SYSTEMS

A | RUBBER REPLACING RIPARIAN EDGES AND BAMBOO REED BRAKES

7 year old mature rubber trees



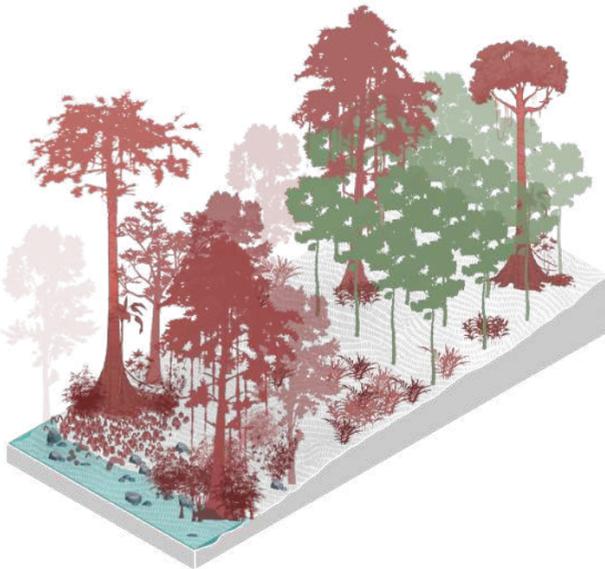
PROGRAM



B | RUBBER NEAR MYRISTICA SWAMPS

7 year old mature rubber trees

Mature trees of *Cullenia exarillata* and *Myristica malabarica*
Bamboo brakes as undergrowth



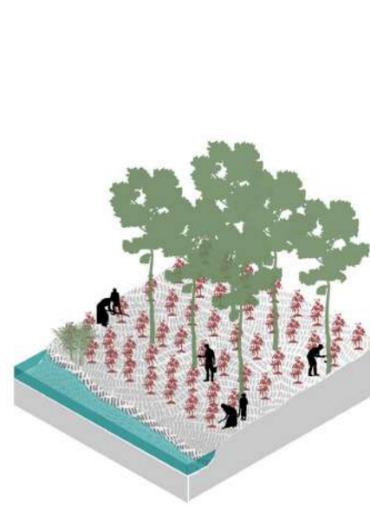
PROGRAM



Existing varieties of ginger grown between rubber trees

PLANTING

Nourishing the soil with with intercrops as **legumes/cover crops** for 1 year

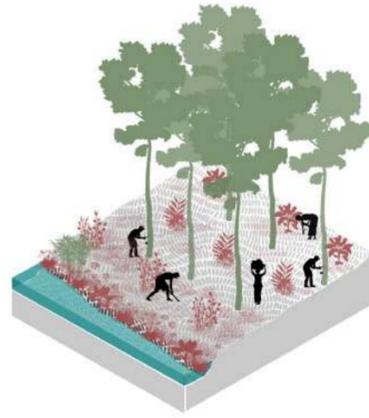


Nourishing the soil with **Zingiberaceae**, which are found in Myristica swamp habitats.



1-3 YEARS

Rubber trees are 10 years old, and riparian edges start to grow. **Ochlandra travancorica** seeds are introduced, which then regenerates on its own. Riparian grasses start to develop.



Rubber trees are 10 years old, and species of **Zingiberaceae** start to grow and yield.

Native trees such as **Syzygium travancoricum**, **Myristica malabarica** and **Vateria indica** saplings are grown in nursery and planted.



3-7 YEARS

Rubber trees are 15 years old, riparian edge and bamboo brakes mature. Riparian shrubs mature and creates a habitat.



Rubber trees are 15 years old, species of **Zingiberaceae** are continued to be grown.

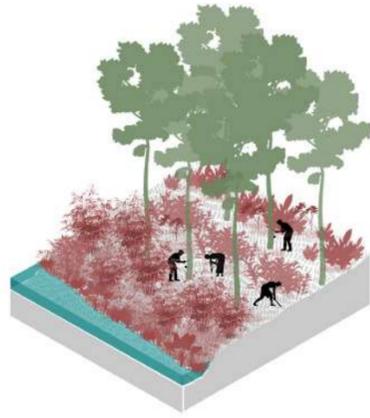
Native trees such as **Syzygium travancoricum** and **Vateria indica** start to mature.



7-15 YEARS

Rubber trees are 30 years old and ready to be logged, riparian edge and bamboo brakes reaches maturity

Species of **turmeric**, **alocassia** and **ginger** are continued to be grown.



Rubber trees are 30 years old and ready to be logged, native undergrowth reaches maturity.

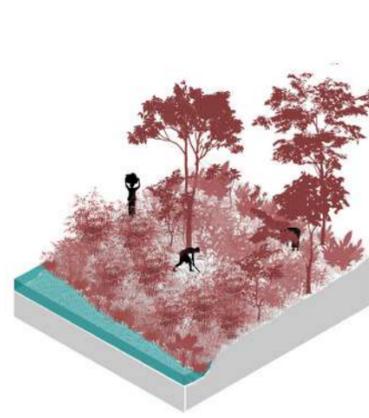
Native trees such as **Syzygium travancoricum** and **Vateria indica** matures and start yielding fruits



15-30 YEARS

Riparian vegetation and bamboo brakes replace the area with rubber plantation

Riparian species like **Vateria indica** and **Hopea parviflora** starts to mature



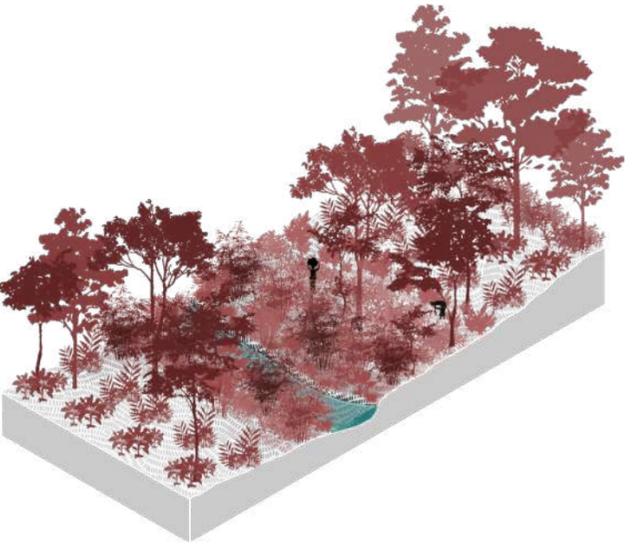
Native vegetation of undergrowth and overstory trees of **Syzygium travancoricum** and **Vateria indica** replaces the area with rubber plantation.

Species of **Zingiberaceae** are continued to be grown

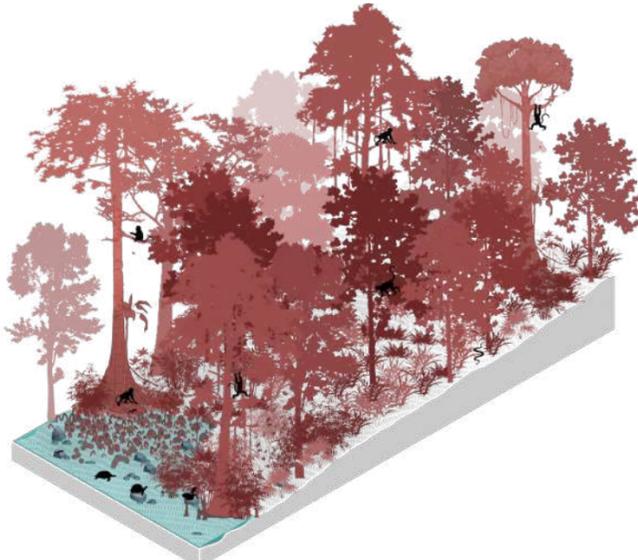


FOREST REGENERATES

Forests start to develop on its own if cultivation is stopped. Else, even after the trees mature, ginger and turmeric can still occupy the understory.



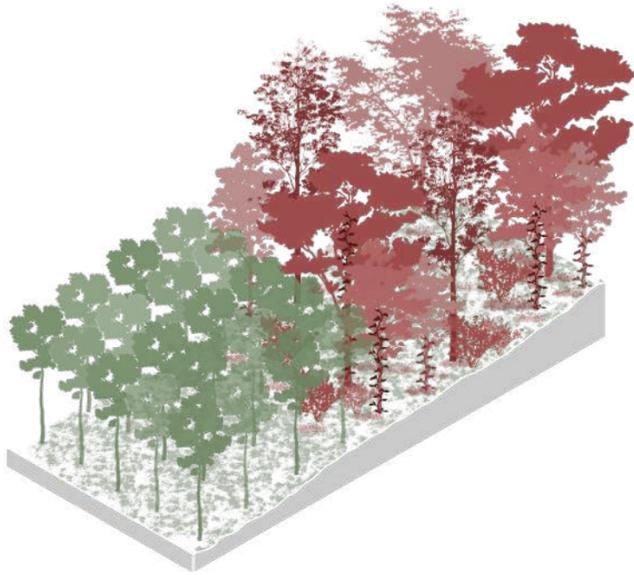
The forest regenerates thereby creating a habitat which was earlier dying up. Lion tailed macaque, which falls under the endangered category regains its habitat and food for survival. These swamps are also home to wide range of amphibians, reptiles and frogs. Cultivation can still be practiced within the understoreys of these systems.



LANDSCAPE TYPOLOGIES AND SYSTEMS

C | RUBBER NEAR FORESTS

7 year old mature rubber trees

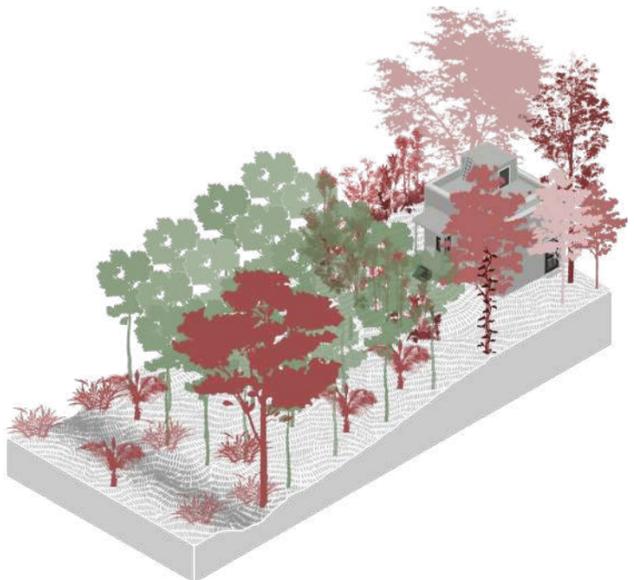


Mature trees of *Terminalia paniculata*, *Pterocarpus marsupium*, and *Lagerstroemia microcarpa*
Pepper is grown on these trees by the tribes

D | RUBBER NEAR HOMESTEAD GARDENS

7 year old mature rubber trees

Mature trees of *Artocarpus hirsutus* and *Cocos nucifera*
Coconut trees are grown as intercroops between rubber



Existing varieties of ginger grown between rubber trees

PLANTING

Nourishing the soil with with intercroops as legumes/cover crops for 1 year



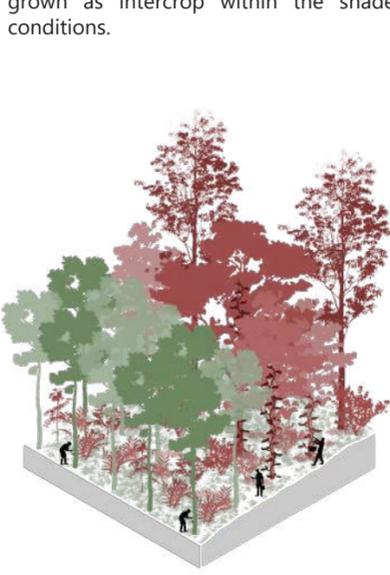
1-3 YEARS

Rubber trees are 10 years old, and fruit trees yielding edibles and trees/shrubs with medicinal values are introduced.



3-7 YEARS

Rubber trees are 15 years old, species medicinal plants are continued to be grown as intercrop within the shade conditions.



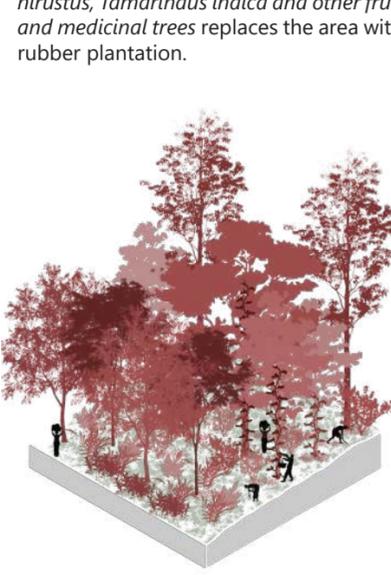
7-15 YEARS

Rubber trees are 30 years old and ready to be logged, native undergrowth reaches maturity. Native trees such as *Artocarpus hirsutus*, *Mangifera indica* and *Tamarindus indica* matures and start yielding fruits



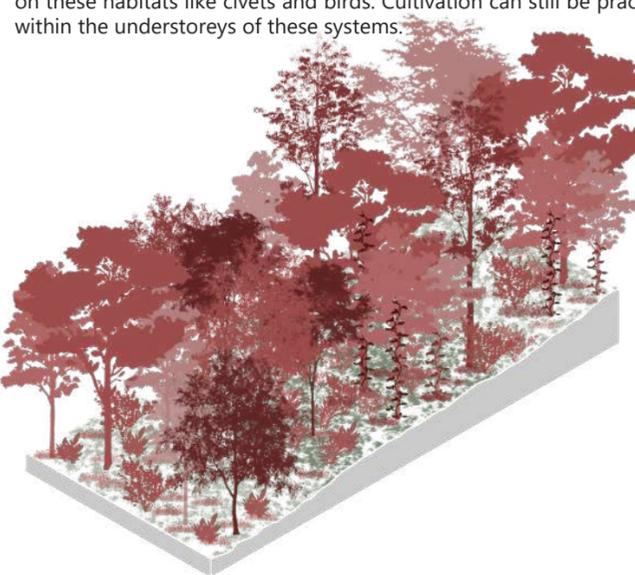
15-30 YEARS

Undergrowth of medicinal and native shrubs and overstory trees of *Artocarpus hirsutus*, *Tamarindus indica* and other fruit and medicinal trees replaces the area with rubber plantation.



FOREST REGENERATES

Forest regenerates thereby creating a habitat of Moist Mixed deciduous forest. This results in an increase in biodiversity population dependent on these habitats like civets and birds. Cultivation can still be practiced within the understoreys of these systems.



Nourishing the soil with with intercroops as legumes/cover crops for 1 year

Clear boundary between the homestead gardens and the rubber plantations can be seen.



Rubber trees are 10 years old, and species of tubers, ginger and others of medicinal and edible values are grown.

Pepper is grown on the existing trees around



Rubber trees are 15 years old, species of tubers and medicinal plants are continued to be grown.



Rubber trees are 30 years old and ready to be logged, species of tubers and medicinal plants are continued to be grown. Saplings of coconut trees start to mature



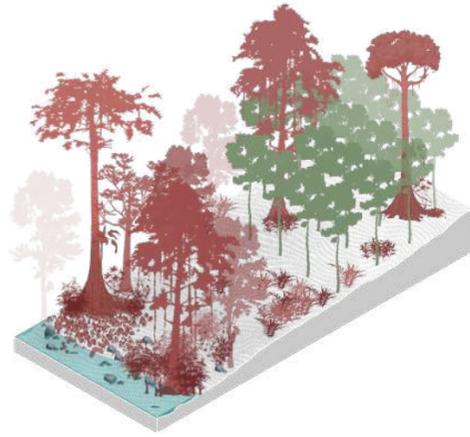
Native fruit trees start to mature and yield edibles along with the varieties of tubers grown.



The homestead gardens mature and start yielding produce at an economically beneficial rate



CRAFTING THE PROGRAM
2| RUBBER NEAR MYRISTICA SWAMPS



View of the typology

Legend



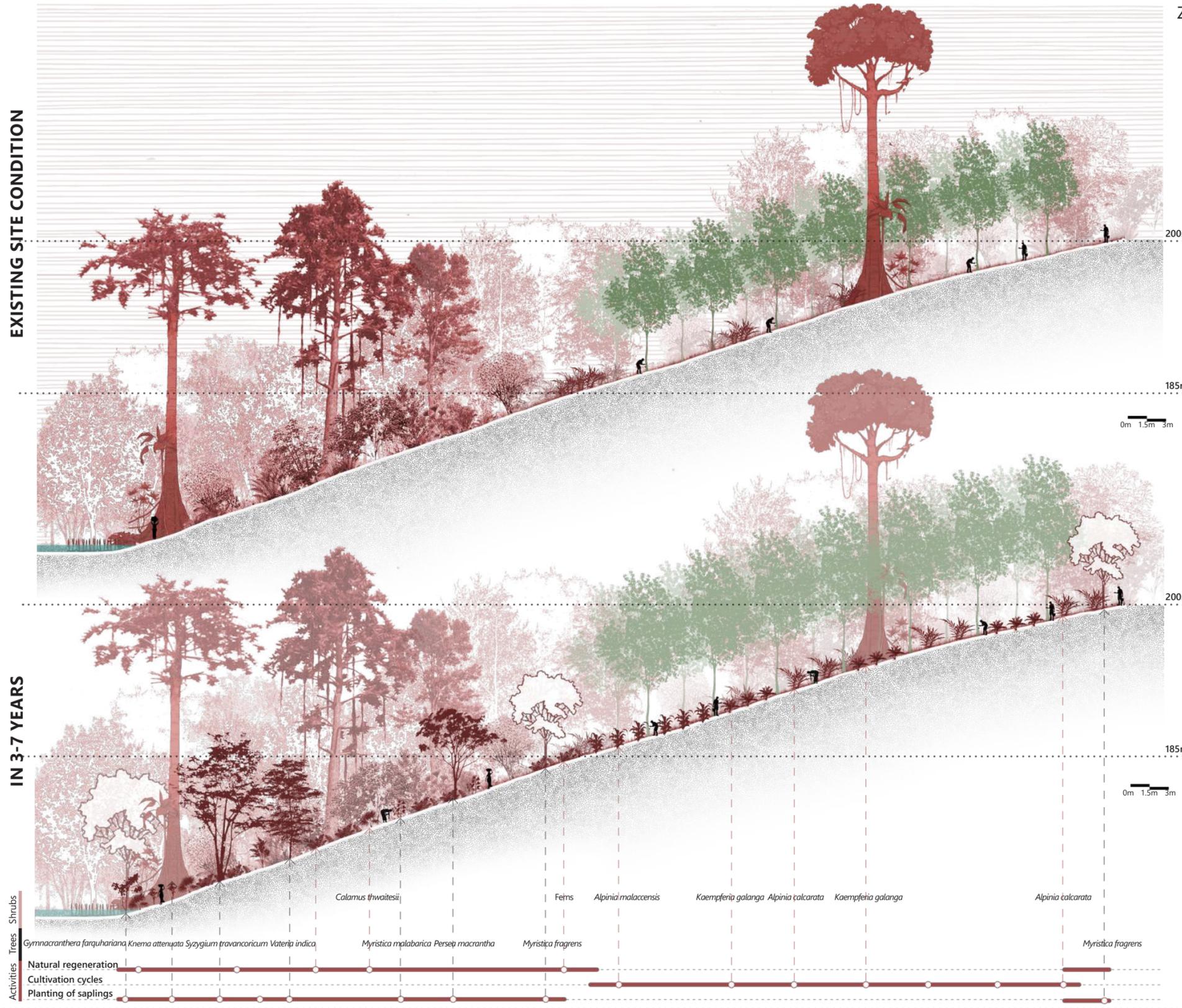
The existing section of Myristica swamp is on the verge of dying due to planting of rubber trees near them. Rubber trees are known sensitive to soil water availability, and they can absorb large quantities of soil water due to their strong transpiration capacity and well-developed roots.

A study conducted by Jose and Pillai (2016) enabled the identification and mapping of major populations of Myristica species, developed protocols for vegetative propagation leading to a strategy for the conservation of the Myristica swamp species. It was found that the species of *Myristica malabarica*, Bay tree (*Persea macrantha*), wild nutmeg (*Knema attenuate*) have 75-85% chances of survival when planted in the existing Myristica habitats. Similar techniques can be adopted by growing the saplings in nearby nurseries and planting them in these habitats. *M. fatua*, *Piper nigrum*, *Piper hookeri*, *Garcinia* spp., *Cinnamomum* spp., and *Zingiber* spp. etc., being wild varieites of Myristica swamps, can also help regenerate the natural system.

Visualizing and spatializing the project through different typologies- Rubber near Myristica swamps

EXISTING SITE CONDITION

IN 3-7 YEARS



ZOOMING IN



The natural swamp conditions slowly start to regenerate with the presence of *Calamus* and *Pandanus* and with native species of the Myristica swamp forests brought in.



Saplings of *Syzygium travancoricum*, *Vateria indica* and *Knema attenuata* are grown in the nearby nurseries and planted in the system.



Saplings of *Persea macrantha*, *Myristica malabarica*, *Myristica fragrens* are grown in the nearby nursery and are planted here as a conservation measure.



The swamps are home to some of the wild relatives of cultivated plants like of the ginger family, Zingiberaceae. Hence, we have *Alpinia malaccensis*, *Alpinia calcarata* and *Kaempferia galanga*

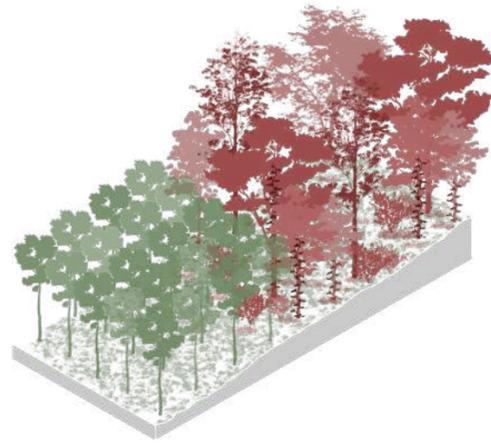


The species of the ginger family, nourish the soil and inturn add nutrients to replenish the system.



With both medicinal and economic benefits, ginger species adds to the quality of life of the community.

CRAFTING THE PROGRAM
3| RUBBER NEAR FORESTS



View of the typology

Legend

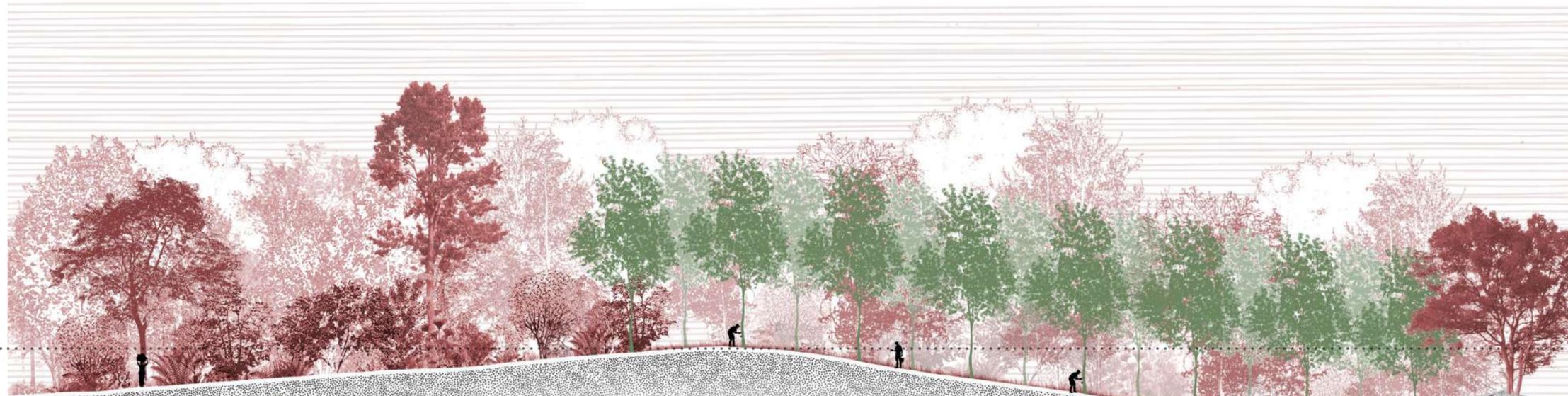


A detailed study of the crops which they had cultivated, were overlaid with their medicinal value and economic benefits to arrive at the plant list for intercropping.

Unlike the other two typologies, the species grown here are more edibles, common fruit trees, and of medicinal value due to its proximity to a community ground and to benefit the community. In this part, regeneration would be restricted to the natural area, which would be planted and left to grow on its own.

The rubber monocultures near the community centre are intercropped with tapioca (*Manihot esculenta*) and aromatic ginger (*Kaempferia galanga*), which are economically and medicinally beneficial. Towards the natural edge, fruit trees like mango (*Mangifera indica*), Indian gooseberry (*Embllica officinalis*), and custard apple (*Annona squamosa*) are planted, which provide edibles as well as marketable products.

EXISTING SITE CONDITION



IN 3-7 YEARS



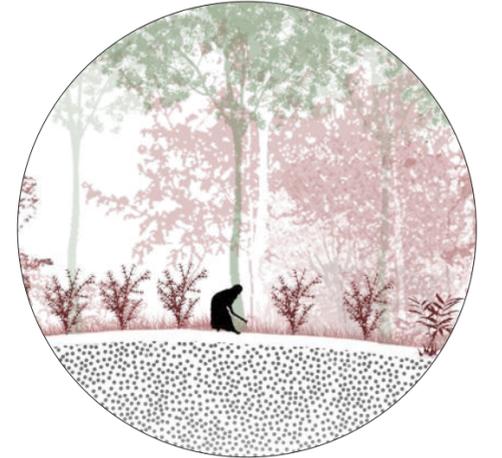
ZOOMING IN



A| Towards the natural edge, fruit trees like *Mangifera indica*, *Embllica officinalis* and *Annona squamosa* are planted, which provide edibles as well as produce for the market.



B| With the native species grown, the undergrowth starts regenerating with shrubs like *Clerodendrum inforatum* and *Crotalaria verrucosa*.



C| Plants with high medicinal and economic value like *Asparagus racemosus* are also planted.

CRAFTING THE PROGRAM
4| RUBBER NEAR HOMESTEAD



View of the typology

Legend



Rubber plantations are also seen near the homestead gardens. The homestead gardens act as the buffer between the house and the rubber plantations. Existing intercrops of coconut saplings are seen between the rubber trees.

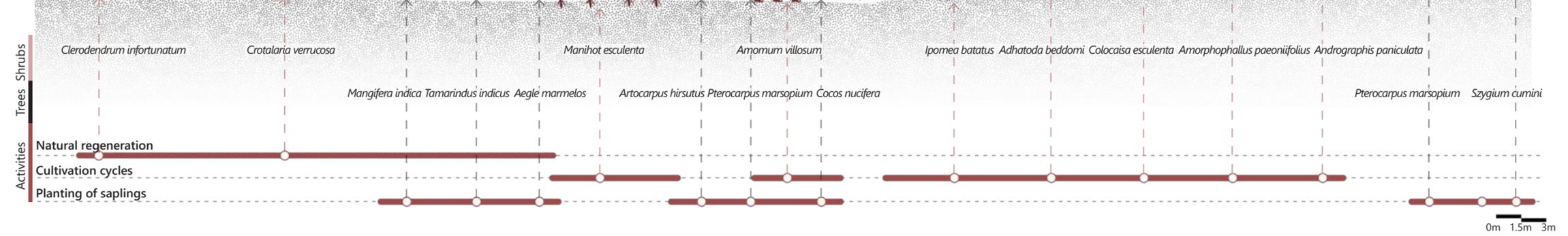
The intercrops chosen here are the varieties of edibles, mainly tubers, which Kanis used to cultivate earlier. "The forest used to give us lots and lots of tubers- Neduvan, Nooran, Nooli, Mukkizhangu, Nedunooli, Neduvanmattu, Kavala, Chengu, Pinnen (In their native language)", said Devaki Kani.

Varieties of fruit trees are also proposed closer to the natural edge. Varieties of tapioca (*Manihot esculenta*) are planted along with tamarind (*Tamarindus indica*) and stone apple (*Aegle marmelos*), which has medicinal values.

EXISTING SITE CONDITION



IN 3-7 YEARS



ZOOMING IN



A| Fruit trees and trees with medicinal value are planted

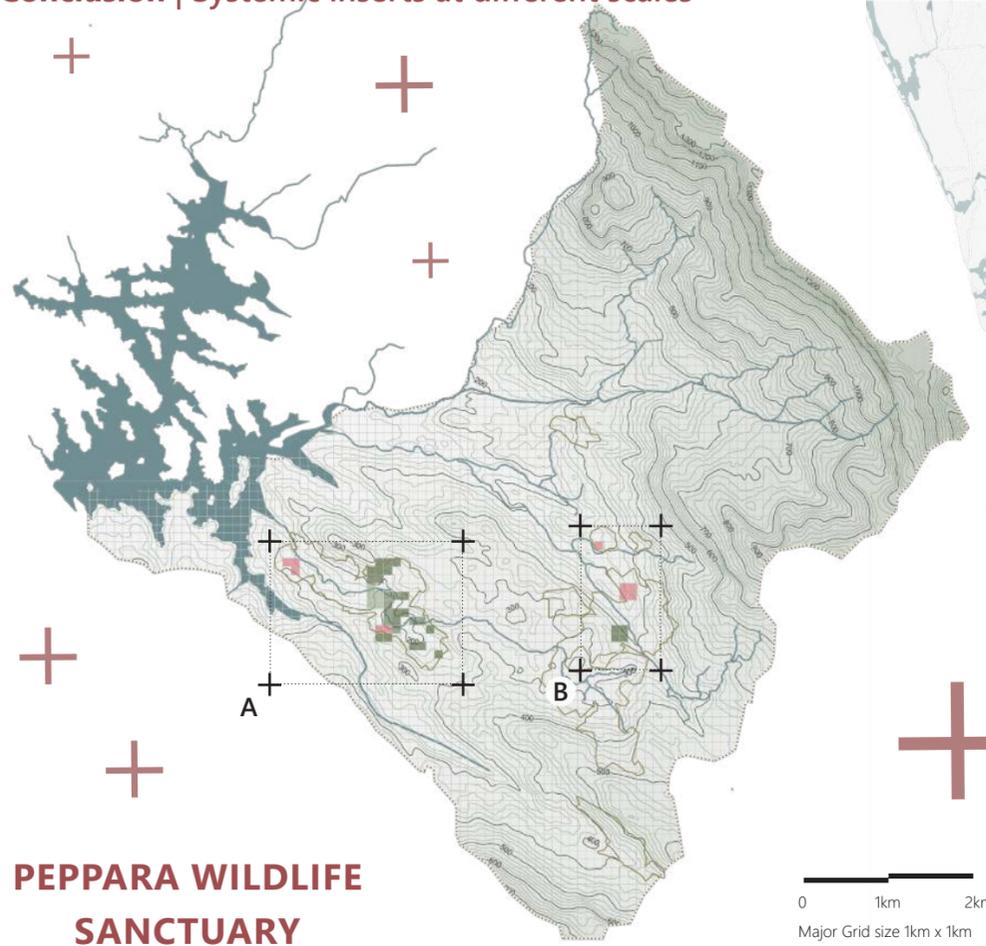


B| Towards the natural edge, *Amomum villosum*, species of ginger are planted along with trees like *Pterocarpus marsopium* and *Artocarpus hirsutus*.



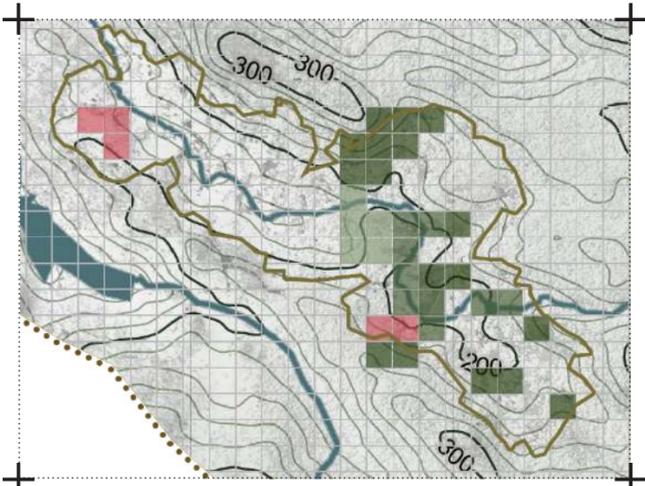
C| Varieties of *Manihot esculenta* are planted along with *Tamarindus indica* and *Aegle marmelos* which has medicinal values.

Conclusion | Systemic inserts at different scales

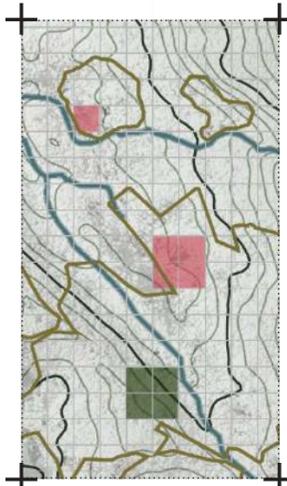


Mapping the programs on the Athirumala section of Peppara wildlife sanctuary

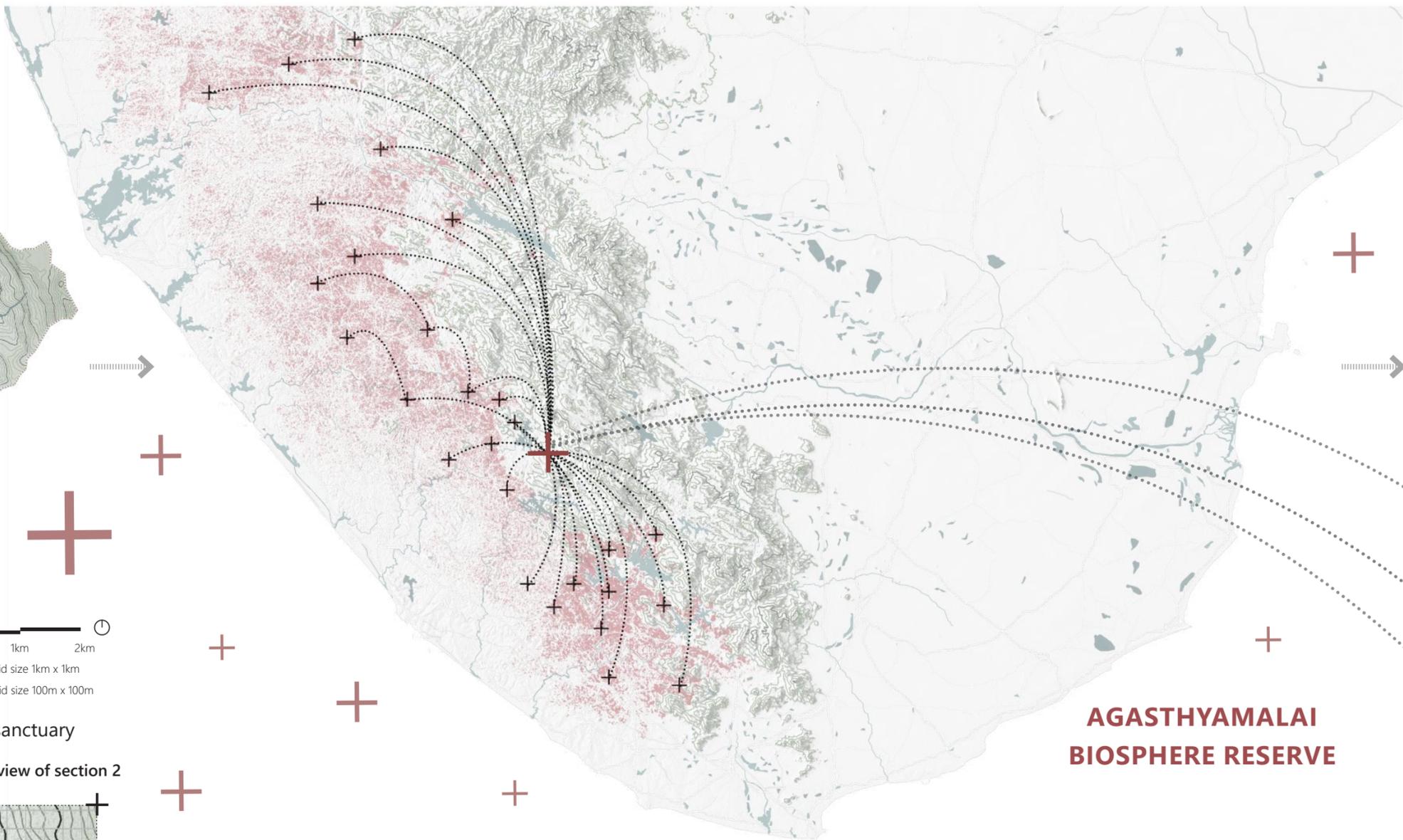
A | Zoomed in view of section 1



B | Zoomed in view of section 2



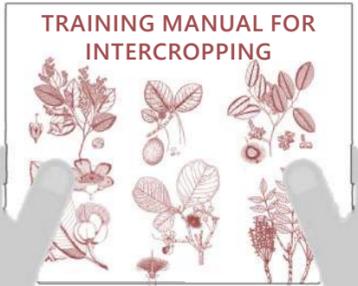
Framework for Western Ghats



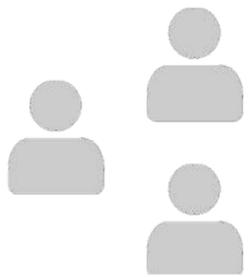
WESTERN GHATS

AGASTHYAMALAI BIOSPHERE RESERVE

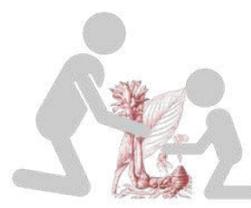
PARTICIPATORY APPROACH



REVISION OF POLICY TO PREVENT FURTHER EXPANSION OF RUBBER



SUBSIDIES FOR INTERCROPS AND PROVIDING NATIVE PLANT SAPLINGS



FRAMEWORK FOR WESTERN GHATS